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CITY OF LOS ANGELES
DEPARTMENT OF BUILDING AND SAFETY
BUILDING DIVISION

Application for the Erection of a Building
OF
CLASS "D"

To the Board of Building and Safety Commissioners of the City of Los Angeles:

Application is hereby made to the Board of Building and Safety Commissioners of the City of Los Angeles, through the office of the Superintendent of Building, for a building permit in accordance with the description and for the purpose hereinafter set forth. This application is made subject to the following conditions, which are hereby agreed to by the undersigned applicant and which shall be deemed conditions entering into the exercise of the permit:

First: That the permit does not grant any right or privilege to erect any building or other structure therein described, or any portion thereof, upon any street, alley, or other public place or portion thereof.

Second: That the permit does not grant any right or privilege to use any building or other structure therein described, or any portion thereof, for any purpose that is, or may hereafter be prohibited by ordinance of the City of Los Angeles.

Third: That the granting of the permit does not affect or prejudice any claim of title to, or right of possession in, the property described in such permit.

Lot No. 1 Block 5

Tract 7264

Location of Building 2825 HADDINGTON DR (House Number, and Street)

Approved by City Engineer

WBO

Deputy

Between what cross streets COE - TRUMAN

USE INK OR INDELIBLE PENCIL

1. Purpose of building RESIDENCE & Garage Families 1 Rooms 7

2. Owner (Print Name) T. HOLLENBECK Phone

3. Owner's address 1023 Van Buxen - Venice

4. Certificated Architect State License No. Phone

5. Licensed Engineer State License No. Phone

6. Contractor E. J. AIKEN State License No. 13290 Phone

7. Contractor's address 1023 VAN BUREN VENICE

8. VALUATION OF PROPOSED WORK {Including all Material, Labor, Finishing, Equipment and Appliances in Completed Building} \$ 500.00

9. State how many buildings NOW on lot and give use of each NONE (Store, Residence, Apartment House, Hotel, or any other purpose)

10. Size of new building 50 x 67 No. Stories 1 Height to highest point 12' Size lot 80 x 80

11. Type of soil ADOBE Foundation (Material) CONCRETE Depth in ground 10"

12. Width of footing 16" Width of foundation Wall 8" Size of Redwood Sill 2" x 6"

13. Material Exterior Wall Stucco Size of studs: (Exterior) 2 x 4 (Interior Bearing) 2 x 4

14. Joists: First Floor 2 x 10 Second floor Rafters 2 x 4 Material of Roof Composition

15. Chimney (Material) Brick Size Flue 12 x 12 No. Inlets each flue 1 Depth footing in ground 12"

I have carefully examined and read the above completed Application and know the same is true and correct, and hereby certify and agree that if a permit is issued all the provisions of the Building Ordinances and State Laws will be complied with, whether herein specified or not; I also certify that plans and specifications filed will conform to all the Building Ordinances and State Laws.

Sign here E. J. Aiken (Owner or Authorized Agent)

Plans, Specifications and other data must be filed if required.

By

PERMIT NO. 9611
FOR DEPARTMENT USE ONLY
Plans and Specifications checked: Hastings
Corrections verified: Churd
Application checked and approved: 4-22-36 Clerk
SPRINKLER: Required Valuation Included, Specified Yes/No
Inspector:
Stamp here when Permit is issued: APR 23 1936
Fee: 18.00

16841

FOR DEPARTMENT USE ONLY

Application.....	Fire District.....	Set back.....	Fored Draft Ventil.....
Construction.....	Zoning.....	Street widening.....	

(1) REINFORCED CONCRETE

Barrels of Cement.....
Tons of Reinforcing Steel.....

(2) The building referred to in this Application will be more than 100 feet from Street

(3) This building will be not less than 10 feet from any other building used for residential purposes on this lot.

(4) There will be an unobstructed passageway at least 10 feet wide, extending from any dwelling on lot to a Public Street or Public Alley at least 10 feet in width.

Sign here..... (Owner or Authorized Agent)

Sign here..... (Owner or Authorized Agent)

REMARKS:

ALL WOOD AND LUMBER BELOW THE FIRST FLOOR BOARDS WILL BE TREATED AGAINST TERMITES IN ACCORDANCE WITH SECTION 108 OF BUILDING ORDINANCE. OWNER OR AUTHORIZED AGENT *[Signature]* 4.0

TEMP RECEIPT NO. 163763
PLAN CHECKING RECEIPT NO. 163763
EVALUATION FEE PAID \$500.00
10/20/23

All points of contact between garage and other parts of building to be protected on garage side. *[Signature]*
Owner or Authorized Agent