

274
17

TRACT NO. 11600

CONSISTING OF TWO SHEETS
IN UNINCORPORATED TERRITORY OF LOS ANGELES COUNTY
STATE OF CALIFORNIA

BEING A SUBDIVISION OF A PORTION OF LOT 2 TRACT NO. 8084 AS PER MAP RECORDED IN BOOK 171 PAGES
24 TO 30 INCLUSIVE OF MAPS IN THE OFFICE OF THE COUNTY RECORDER OF LOS ANGELES COUNTY, STATE OF CALIFORNIA
FEB 1946 SCALE 1"=100' ADAMS & ELLS-ENGINEERS

We hereby certify that we are the owners of or interested in the lands included within the subdivision shown on this map within the colored border lines, and we consent to the preparation and recordation of said map and subdivision and hereby dedicate to the public use all the avenues, streets, boulevard and alleys shown on said map within said subdivision, and also grant to the County of Los Angeles, the easements for sanitary sewers so designated on said map, and all uses incident thereto, including the right to make connections therewith from any adjoining properties; We further certify that except as shown on a copy of this map on file in the office of the County Road Commissioner, we know of no easement or structure existing within the easements hereby offered for dedication to the public, other than publicly owned water lines, sewers or storm drains, that we will grant no right or interest within the boundaries of said easements offered to the public, except where such right or interest is expressly made subject to said easements.

The bearing of the center line of Lakewood boulevard as shown on map of tract No. 13153 recorded in Book 256 pages 1 to 5 inclusive of maps in the office of the County Recorder of Los Angeles County, California, was used as the basis for the bearings shown upon this map.

I hereby certify that I am a Registered Civil Engineer of the State of California, that this map consisting of two sheets correctly represents a true and complete survey made under my supervision in February, 1946, that the monuments shown hereon will be in place not later than October, 1946, that their positions and character are correctly shown and that said monuments are sufficient to enable the survey to be retraced

MONTANA LAND COMPANY

By Clark J. Bonner President

By W. Scheiffele Secretary

LAKWOOD WATER AND POWER COMPANY

By Clark J. Bonner President

By W. Scheiffele Secretary

J. E. ...
Registered Civil Engineer No. 617

State of California }
County of Los Angeles } 55

On this 14th day of March 1946, before me Chas. A. Root a Notary Public in and for said County, personally appeared David E. Day known to me to be the Vice President and Cleve B. Bonner known to me to be the Secretary of Richfield Oil Corporation, the Corporation that executed the within instrument and known to me to be the persons who executed the within instrument on behalf of the corporation therein named, and acknowledged that such Corporation executed the same.

Chas. A. Root
My Commission Expires 3-29-48

RICHFIELD OIL CORPORATION, a corporation, the owner of an easement for two (2) pipe lines, recorded in Book 20877, at Page 262, Official Records of Los Angeles County, California, does hereby consent to the preparation and recordation of this map and subdivision, as shown within the colored border line, reserving, however, all of its rights in and to the aforesaid easement of RICHFIELD OIL CORPORATION.

By David E. Day Vice President

By Cleve B. Bonner Secretary

MAR 20 1946
1 3 P.M.
274
17

Ed Mataske
500

State of California }
County of Los Angeles } 55

On this 14th day of March 1946, before me V. Guy STATE, a Notary Public in and for said County, personally appeared CLARK J. BONNER known to me to be the President, and W. L. SCHEIFFELE known to me to be the Secretary of Montana Land Company, the Corporation that executed the within instrument and known to me to be the persons who executed the within instrument on behalf of the Corporation therein named, and acknowledged that such Corporation executed the same.

V. Guy State
My Commission Expires 8-18-47

In re Acceptance of Highways,
Public Ways, etc., in

Tract No. 11600

On motion of Supervisor Earby duly recorded and carried, it is ordered that the map of Tract No. 11600 be and the same is hereby approved; that the bond filed in the office of the Board of Supervisors for the payment of taxes and special assessments levied on taxes levied on the same is approved in the sum of \$ 1300.00 and the same is hereby fixed as the required amount of said bond and that the same be and the same are hereby accepted as public ways, streets and alleys, and that the same be and the same are hereby dedicated to the public use and that the same be and the same are hereby dedicated to the public use and that the same be and the same are hereby dedicated to the public use.

I hereby certify that the foregoing order was adopted by the Board of Supervisors at a meeting of said Board held March 19, 1946 at J. F. MCGHEE, County Clerk and Executive Clerk of the Board of Supervisors of the County of Los Angeles, State of California.

By J. F. McGhee County Clerk

State of California }
County of Los Angeles } 55

On this 14th day of March 1946, before me V. Guy STATE, a Notary Public in and for said County, personally appeared CLARK J. BONNER known to me to be the President, and W. L. SCHEIFFELE known to me to be the Secretary of Lakewood Water and Power Company, the Corporation that executed the within instrument and known to me to be the persons who executed the within instrument on behalf of the corporation therein named, and acknowledged that such Corporation executed the same.

V. Guy State
My Commission Expires 8-18-47

I hereby certify that I have examined this map, that it conforms substantially to the tentative map, and all approved alterations thereon, that all provisions of applicable State law and local subdivision ordinances have been complied with; and that I am satisfied that this map is technically correct.

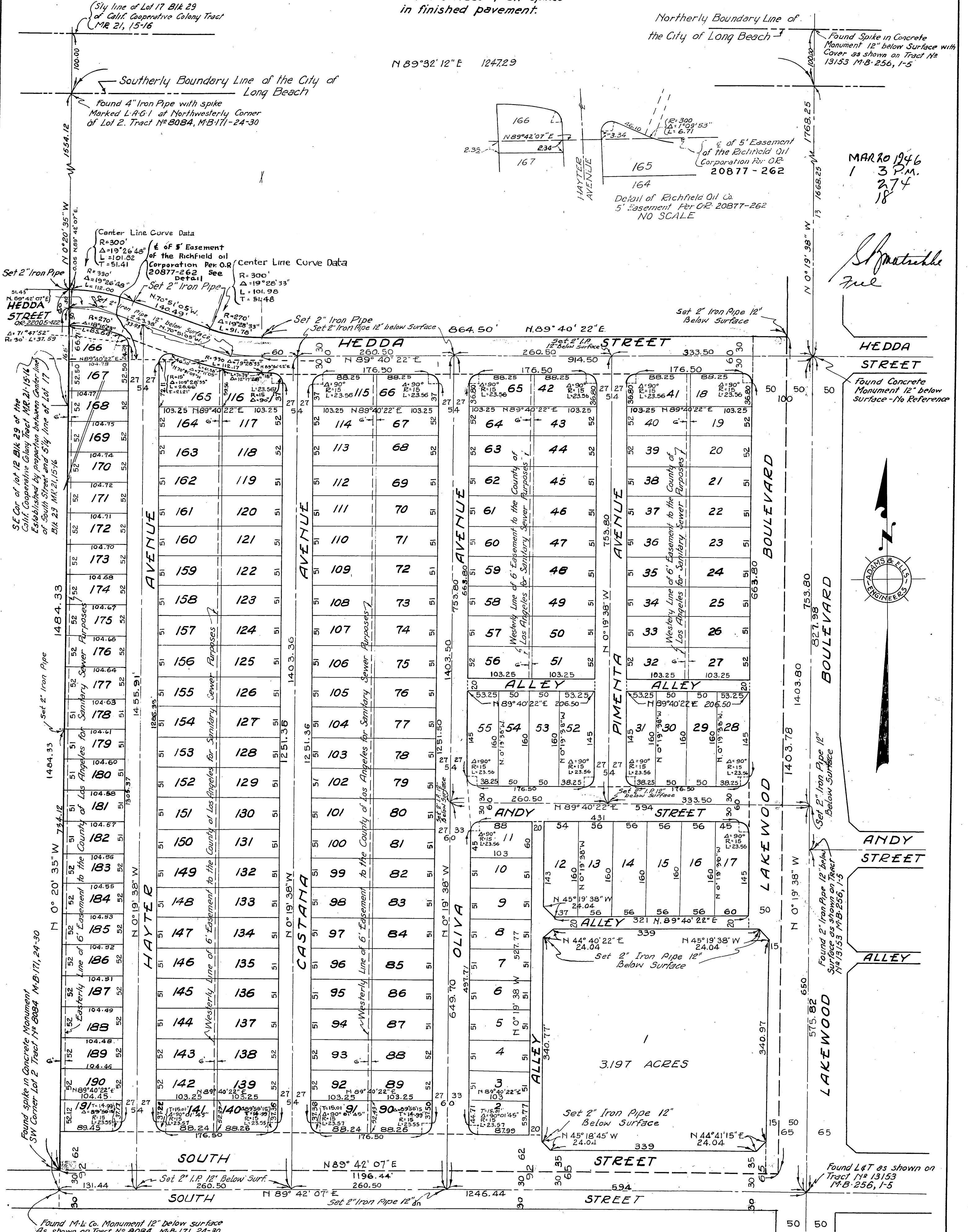
Dated: March 20, 1946. Alfred Jones COUNTY SUEVAYOR

C. E. Jensen Deputy

TRACT NO. 11600

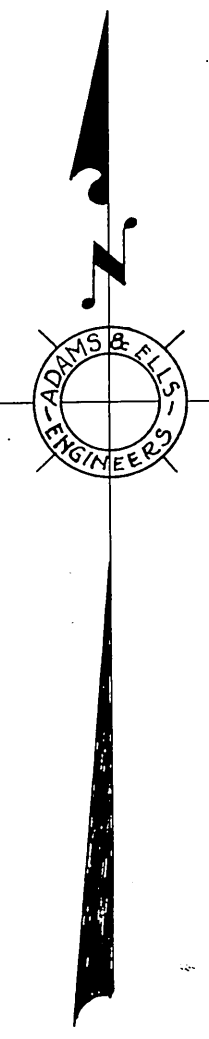
CONSISTING OF TWO SHEETS
IN UNINCORPORATED TERRITORY OF LOS ANGELES COUNTY
STATE OF CALIFORNIA
BEING A SUBDIVISION OF A PORTION OF LOT 2 TRACT NO. 8084 AS PER MAP RECORDED IN BOOK 171 PAGES
24 TO 30 INCLUSIVE OF MAPS IN THE OFFICE OF THE COUNTY RECORDER OF LOS ANGELES COUNTY, STATE OF CALIFORNIA
FEB 1946
SCALE 1"=100'

Note: All 2" Iron Pipes set 12"
below surface & all spikes
in finished pavement.



MAR 20 1946
1 3 P.M.
274
18

Spencer
Fuel



Found 2" Iron Pipe 12" Below Surface as shown on Tract No 13153 M.B. 256, 1-5

Found L&T as shown on Tract No 13153 M.B. 256, 1-5

Found M.L. Co. Monument 12" below surface as shown on Tract No 8084, M.B. 171, 24-30

Detail of Richfield Oil Co. 5' Easement Per O.R. 20877-262 NO SCALE

Northerly Boundary Line of the City of Long Beach

Southerly Boundary Line of the City of Long Beach

Sky line of Lot 17 Blk 29 of Calif. Cooperative Colony Tract MR 21, 15-16

Found 4" Iron Pipe with spike Marked L.A.G.1 at Northwestern Corner of Lot 2, Tract No 8084, M.B. 171-24-30

Found Concrete Monument 12" below surface - No Reference

S.E. Cor. of lot 12 Blk 29 of the Calif. Cooperative Colony Tract MR 21, 15-16 Established by preparation between Center line of South Street and S.W. line of Lot 17 Blk 29 MR 21, 15-16

Found spike in Concrete Monument SW Corner Lot 2, Tract No 8084, M.B. 171, 24-30

Center Line Curve Data of 5' Easement of the Richfield Oil Corporation Per O.R. 20877-262 See Detail

Center Line Curve Data

Set 2" Iron Pipe 12" Below Surface

Set 2" Iron Pipe 12" Below Surface

Set 2" Iron Pipe

Set 2" Iron Pipe

Set 2" Iron Pipe 12" Below Surface

Set 2" Iron Pipe 12" Below Surface

HAYER AVENUE

CASTANA AVENUE

OLIVA AVENUE

PIMENTA AVENUE

LAKEWOOD BOULEVARD

LAKEWOOD BOULEVARD

HEDDA STREET

HEDDA STREET

ANDY STREET

ALLEY

SOUTH STREET

SOUTH STREET

STREET

STREET

3.197 ACRES