

TRACT N^o 14319

IN THE CITY OF LOS ANGELES

BEING A SUBDIVISION OF A PORTION OF LOTS 6 AND 7, NEWMARK AND EDWARDS' SUBDIVISION OF THE STEPHENS HOMESTEAD AS PER MAP RECORDED IN BOOK 70 PAGE 89 MISCELLANEOUS RECORDS OF LOS ANGELES COUNTY, AND A PORTION OF THE 1092.84 ACRE ALLOTMENT TO JOHN D. YOUNG IN THE RANCHO LA BALLONA IN DISTRICT COURT CASE N^o 365 IN THE STATE OF CALIFORNIA IN AND FOR SAID COUNTY OF LOS ANGELES.

May 16-1947
3pm
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M. Quinn
500 D

SEABOARD ENGINEERING CO.

MARK A. ROBIN, REGISTERED CIVIL ENGINEER N^o 2059

BASIS OF BEARINGS

THE BEARING N34°24'55"W OF THE WEST LINE OF SAWTELLE BLVD. AS SHOWN ON MAP OF TRACT N^o 14317 RECORDED IN BOOK 296 PAGES 31 TO 37 OF MAPS LOS ANGELES COUNTY RECORDS WAS TAKEN AS THE BASIS OF BEARINGS, SHOWN ON THIS MAP.

We hereby certify that we are the owners of, or are interested in the land included within the subdivisions shown on the annexed map and we consent to the preparation and recordation of said map and subdivision as shown within the colored border lines, and we hereby dedicate to the public use all boulevards, avenues, street, drive and alleys shown on said map within said subdivision. We also hereby grant and dedicate to the City of Los Angeles, easements for public utility purposes over the strips of land so designated on said map.

I, Mark A. Robin, hereby certify that I am a Registered Civil Engineer of the State of California and that this map, consisting of 5 sheets correctly represents a survey made under my supervision JAN. 1947 that the survey is true and complete as shown, that the monuments shown hereon actually exist or will be in place not later than Nov. 1, 1947 that their position and character are correctly shown and that said monuments are sufficient to enable the survey to be retraced.

Mark A. Robin

MARK A. ROBIN REG. C.E. N^o 2059

WESTDALE HOMES, INC

Paul W. Frousdale
VICE President

Howard Burrell
assistant secretary

Louis R. Stephens

Melzena Ruth Stephens

Chester Harold Stephens

Walter Peterson
by *Ann Morris* Deputy

STATE OF CALIFORNIA } ss
COUNTY OF LOS ANGELES }

On this 16th day of May, 1947, before me *Louise Lightower* a Notary Public in and for said county personally appeared *Paul W. Frousdale* known to me to be the Vice President and *Howard Burrell* known to me to be the assistant secretary of WESTDALE HOMES, INC. the corporation that executed the within instrument and known to me to be the persons who executed the within instrument on behalf of the corporation therein named and acknowledged that said Corporation executed the same.

Louise Lightower
NOTARY PUBLIC IN AND FOR LOS ANGELES COUNTY, STATE OF CALIFORNIA

STATE OF CALIFORNIA } ss
COUNTY OF LOS ANGELES }

On this 29th day of APRIL, 1947, before me THOMAS M. FIEN a Notary Public in and for said county personally appeared LOUIS R. STEPHENS known to me to be the person whose name is subscribed to the within instrument, and acknowledged that he executed the same.

Thomas M. Fien
NOTARY PUBLIC IN AND FOR LOS ANGELES COUNTY, STATE OF CALIFORNIA

STATE OF CALIFORNIA } ss
COUNTY OF LOS ANGELES }

On this 29th day of APRIL, 1947, before me THOMAS M. FIEN a Notary Public in and for said county personally appeared MELZENA RUTH STEPHENS known to me to be the person whose name is subscribed to the within instrument and acknowledged that she executed the same.

Thomas M. Fien
NOTARY PUBLIC IN AND FOR LOS ANGELES COUNTY, STATE OF CALIFORNIA

STATE OF CALIFORNIA } ss
COUNTY OF LOS ANGELES }

On this 29th day of APRIL, 1947, before me THOMAS M. FIEN a Notary Public in and for said county personally appeared CHESTER HAROLD STEPHENS known to me to be the person whose name is subscribed to the within instrument, and acknowledged that he executed the same.

Thomas M. Fien
NOTARY PUBLIC IN AND FOR LOS ANGELES COUNTY, STATE OF CALIFORNIA

Exp. and May 16, 1947
ALFRED JAMES County Surrogate
Lee H. Lucas
Deputy

MAY 14 47
Sej Allin

CALL # 55
16th MAY 47
A. M. Morris
Fletcher Bowen
A. M. Morris
Deputy

TITLE INSURANCE AND TRUST COMPANY
2597668 MAY 12

47
LOUIS R. STEPHENS
MELZENA RUTH STEPHENS, CHESTER HAROLD STEPHENS
CITY OF LOS ANGELES

a. m. boy

I hereby certify that a good and sufficient bond in the sum of \$ 2600.00, duly approved by the Board of Supervisors of the County of Los Angeles, has been filed with said bond as security for the payment of taxes and special assessments collected on land shown on map of

Tract No. 14319
J. F. Moroney, County Clerk and Ex. Sec.
of Board of Supervisors of the County of Los Angeles, State of California

Walter Peterson
Deputy

MAY 14 47
Sej Allin

DATE 5/12 1947 DEPUTY *G. Hitchins* 5/15/47

Walter Peterson
by *Ann Morris* Deputy

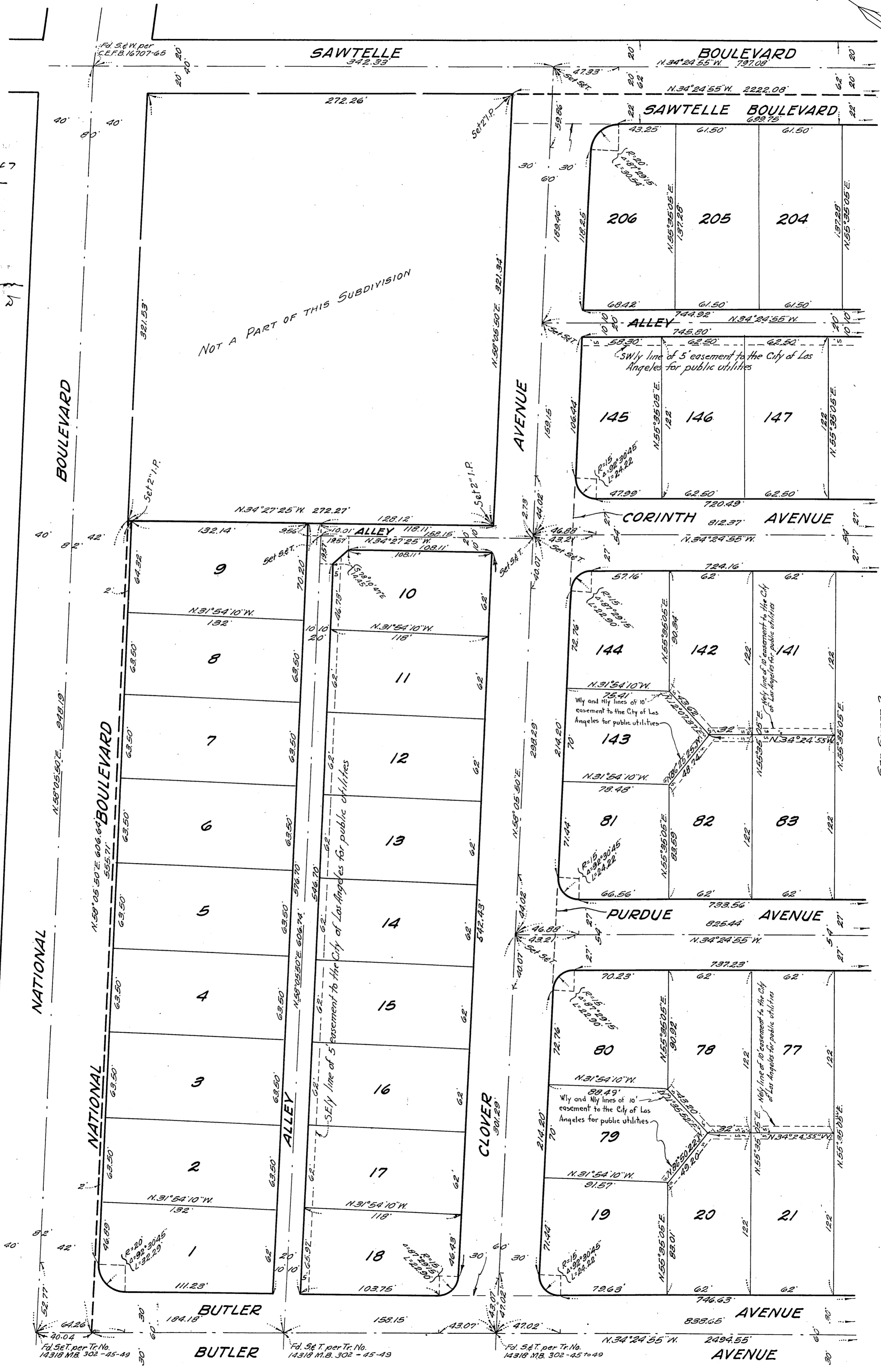
C. K. STEELE

SCALE: 1"=50'

SHEET 2 OF FIVE SHEETS

TRACT NO 14319

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 May 16-1947
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 M. Dixon
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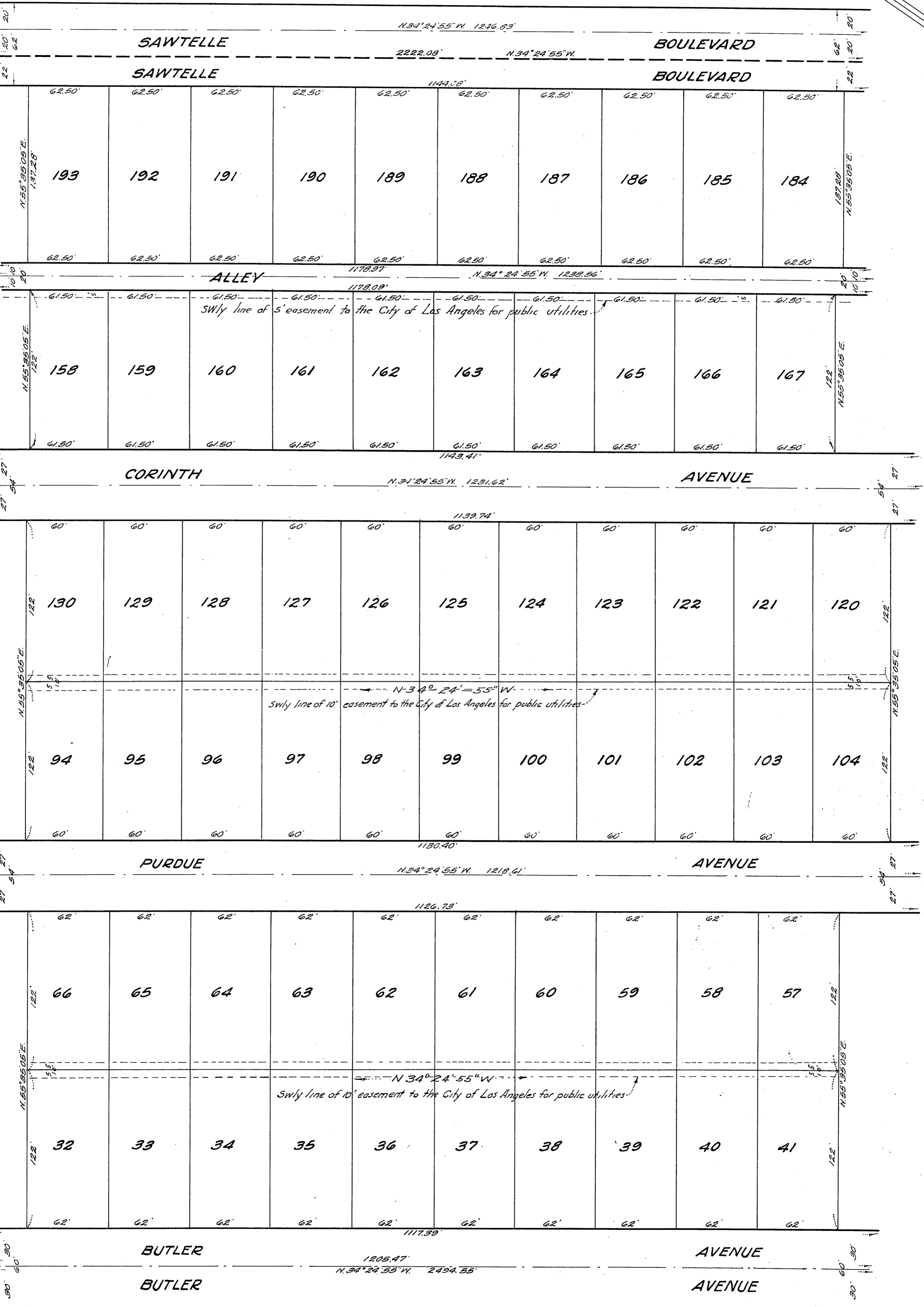
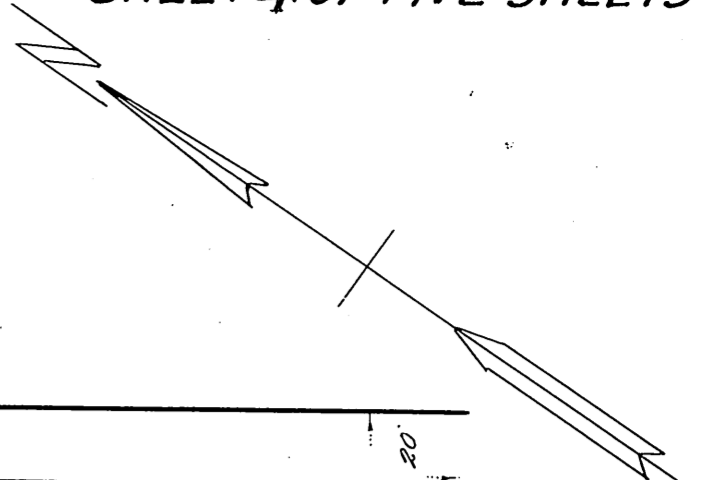
SEE SHEET 3

156 IMPERIAL TR. CLONING & S. CO. N. T. INCORPORATED

SCALE: 1"=50'

SHEET 4 OF FIVE SHEETS

TRACT NO 14319



SEE SHEET 3

SEE SHEET 5

156 IMPERIAL TR. CLOTH K. & E. CO. N. Y. HINGUL & PARTNER

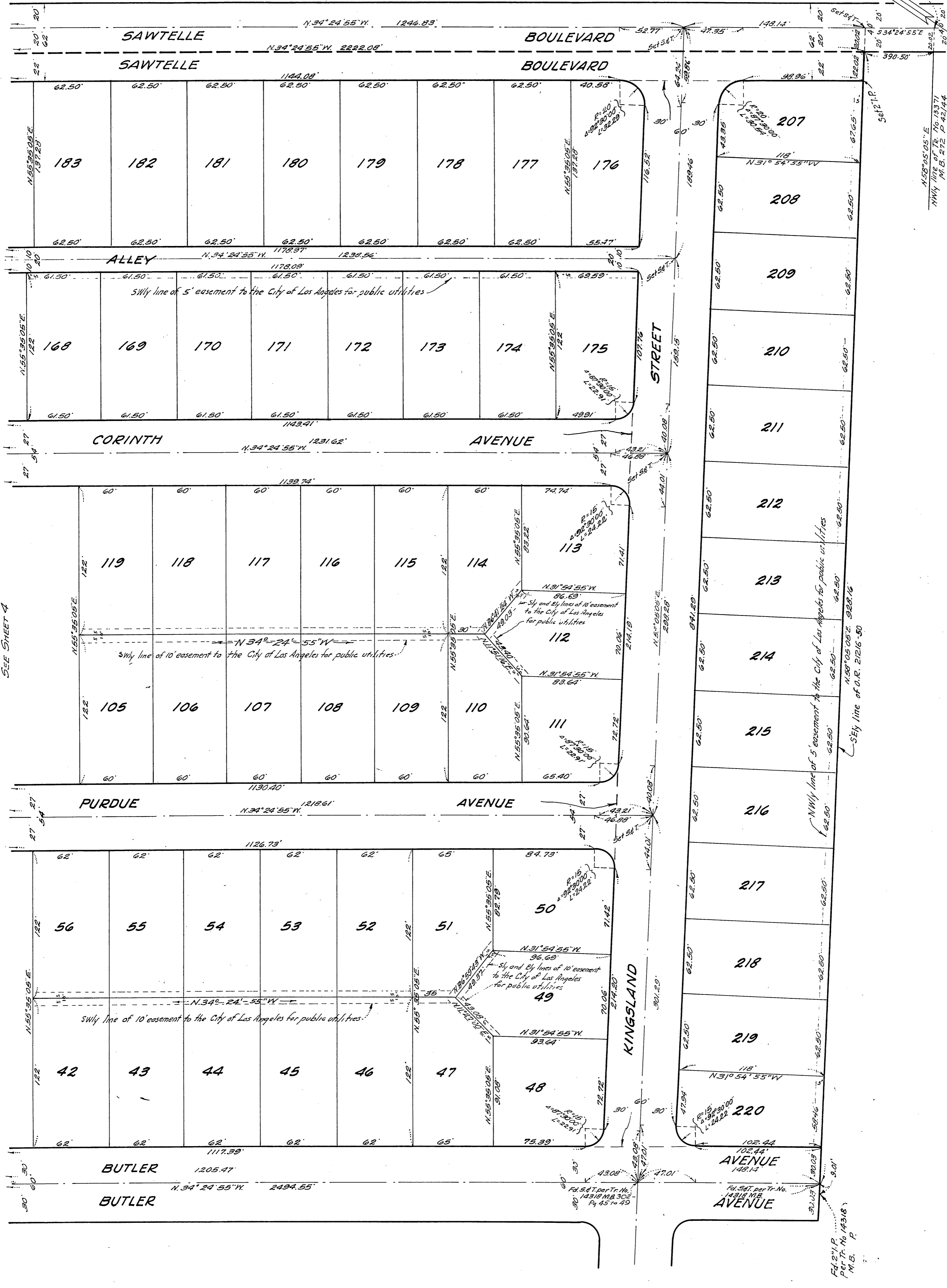
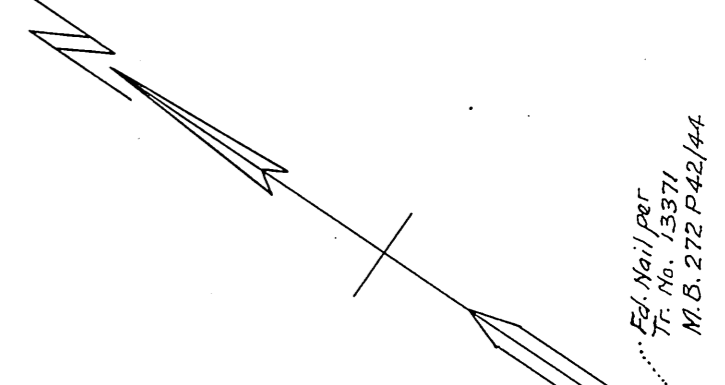
May 16, 1947
 32m
 303
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M. Dillon
 June 5

SCALE: 1"=50'

TRACT NO 14319

RECORDED
 May 16-1947
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 M. Dillon
 June 5



F.d. No. 1, per Tr. No. 13371 M.B. 272 P. 42, 44

F.d. No. 1, per Tr. No. 13371 M.B. 272 P. 42, 44

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F.d. 214, P. 14318 M.B. P.