

# TRACT NO 12397

IN THE CITY OF LOS ANGELES

COUNTY OF LOS ANGELES

BEING A SUBDIVISION OF A PORTION OF LOTS 4 AND 5 JOHN D YOUNG TRACT AS PER MAP RECORDED IN BOOK 3 PAGE 115 MISCELLANEOUS RECORDS OF SAID COUNTY AND OF A PORTION OF THE W.C. PRATHER 42 ACRE ALLOTMENT IN RANCHO LA BALLONA AS PER DISTRICT COURT CASE NO 965.

SEABOARD ENGINEERING COMPANY  
MARK A. ROBIN REG. C.E. NO 2059

### BASIS OF BEARINGS

THE BEARING N 56° 40' 22" E OF THE CENTER LINE OF NATIONAL BOULEVARD AS SHOWN ON MAP OF TRACT 13037 RECORDED IN BOOK PAGE OF MAPS RECORDS OF LOS ANGELES COUNTY WAS TAKEN AS THE BASIS OF BEARINGS SHOWN ON THIS MAP

WE HEREBY CERTIFY THAT WE ARE THE OWNERS OF, OR ARE INTERESTED IN THE LAND INCLUDED WITHIN THE SUBDIVISION SHOWN ON THE ANNEXED MAP, AND WE CONSENT TO THE PREPARATION AND RECORDATION OF SAID MAP AND SUBDIVISION AS SHOWN WITHIN THE COLORED BORDER LINES, AND WE HEREBY DEDICATE TO THE PUBLIC USE THE BOULEVARD, AVENUE, ROAD AND ALLEYS SHOWN ON SAID MAP WITHIN SAID SUBDIVISION AND ALSO GRANT AND DEDICATE TO THE CITY OF LOS ANGELES PERPETUAL EASEMENTS FOR SANITARY SEWER AND PUBLIC UTILITY PURPOSES OVER THE STRIPS OF LAND SO DESIGNATED ON SAID MAP WITHIN SAID SUBDIVISION

I, MARK A. ROBIN, HEREBY CERTIFY THAT I AM A REGISTERED CIVIL ENGINEER OF THE STATE OF CALIFORNIA AND THAT THIS MAP, CONSISTING OF TWO SHEETS, CORRECTLY REPRESENTS A SURVEY MADE UNDER MY SUPERVISION APRIL 1944, THAT THE SURVEY IS TRUE AND COMPLETE AS SHOWN, THAT THE MONUMENTS SHOWN HEREON WILL BE IN PLACE NOT LATER THAN APRIL FIRST 1945, THAT THEIR POSITIONS AND CHARACTER ARE CORRECTLY SHOWN, AND THAT SAID MONUMENTS ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED.

*Mark A. Robin*  
REGISTERED CIVIL ENGINEER, CERTIFICATE NO 2059

### CITY OF LOS ANGELES

MAYOR *[Signature]*  
CITY CLERK *[Signature]*

OVERLAND HOUSING CO.  
*Paul W. Sproule*  
VICE PRESIDENT  
*Howard Russell*  
ASST. SECRETARY

CORPORATION OF AMERICA, TRUSTEE  
*[Signature]*  
VICE PRESIDENT  
*[Signature]*  
ASST. SECRETARY

STATE OF CALIFORNIA }  
COUNTY OF LOS ANGELES }  
ON THIS 16th DAY OF August 1944, BEFORE ME  
*Louise Lightowers* A NOTARY PUBLIC IN AND FOR SAID COUNTY  
PERSONALLY APPEARED *Paul W. Sproule* KNOWN TO ME TO BE THE VICE  
PRESIDENT AND *Howard Russell* KNOWN TO ME TO BE THE ASST.  
SECRETARY OF OVERLAND HOUSING CO., THE CORPORATION  
THAT EXECUTED THE WITHIN INSTRUMENT AND KNOWN TO ME TO BE THE PER-  
SONS WHO EXECUTED THE WITHIN INSTRUMENT ON BEHALF OF THE CORPORATION  
THEREIN NAMED AND ACKNOWLEDGED THAT SAID CORPORATION EXECUTED THE  
SAME.  
*Louise Lightowers*  
NOTARY PUBLIC IN AND FOR LOS ANGELES COUNTY, STATE OF CALIFORNIA

STATE OF CALIFORNIA }  
COUNTY OF LOS ANGELES }  
ON THE 23rd DAY OF August 1944, BEFORE ME  
*L. J. Jenline* A NOTARY PUBLIC IN AND FOR SAID COUNTY,  
PERSONALLY APPEARED *A. S. Mauer* KNOWN TO ME TO BE THE VICE  
PRESIDENT AND *A. V. Smith* KNOWN TO ME TO BE THE ASST.  
SECRETARY OF CORPORATION OF AMERICA, THE CORPORATION THAT EXECUTED  
THE WITHIN INSTRUMENT AS TRUSTEE AND KNOWN TO ME TO BE THE PERSONS WHO  
EXECUTED THE WITHIN INSTRUMENT ON BEHALF OF THE CORPORATION THEREIN NAMED  
AND ACKNOWLEDGED THAT SAID CORPORATION EXECUTED THE SAME AS TRUSTEE.  
*L. J. Jenline*  
NOTARY PUBLIC IN AND FOR LOS ANGELES COUNTY, STATE OF CALIFORNIA

I HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP AND THAT THE SUBDIVISION AS SHOWN HEREON IS SUBSTANTIALLY THE SAME AS IT APPEARED ON THE TENTATIVE MAP AND ANY APPROVED ALTERATIONS THEREOF. THAT ALL PROVISIONS OF CHAPTER 128 STATUTES OF 1943 AS AMENDED, STATE OF CALIFORNIA AND OF ALL LOCAL ORDINANCES APPLICABLE AND IN EFFECT AT THE TIME OF THE APPROVAL OF THE TENTATIVE MAP HAVE BEEN COMPLIED WITH, AND I AM SATISFIED THAT THIS MAP IS TECHNICALLY CORRECT.  
CITY ENGINEER *[Signature]*  
DATE August 23 1944

I HEREBY CERTIFY THAT ALL SPECIAL ASSESSMENTS OF WHICH I AM IN CHARGE, TO WHICH THE LAND INCLUDED IN THE WITHIN SUBDIVISION OR ANY PART THEREOF IS SUBJECT AND WHICH MAY BE PAID IN FULL, HAVE BEEN PAID IN FULL.  
DIRECTOR, BUREAU OF ASSESSMENTS *L. J. Thompson*  
DATED *Aug. 15* 1944 DEPUTY *M. W. [Signature]*

I hereby certify that a good and sufficient bond in the sum of \$ 785.00, duly approved by the Board of Supervisors of the County of Los Angeles, has been filed with said Board as security for the payment of taxes and special assessments collected as taxes on land shown on map of TRACT No. 12397 as required by law.  
J. F. MORONEY, County Clerk and Ex-officio Clerk of the Board of Supervisors of the County of Los Angeles, State of California.  
By *[Signature]* Deputy

I HEREBY CERTIFY THAT THERE IS ON FILE IN THE OFFICE OF THE CITY ENGINEER OF THE CITY OF LOS ANGELES, COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, A CERTIFICATE MADE BY THE Title Insurance & Trust Co. OF SAID CITY, ORDER NO. 2064196, DATED August 23, 1944, CERTIFYING THAT IT APPEARS FROM THE RECORDS OF SAID CITY AND COUNTY THAT  
CORPORATION OF AMERICA  
OVERLAND HOUSING CO  
City of Los Angeles  
(ARE) THE ONLY PERSONS WHOSE CONSENT IS REQUIRED FOR THE RECORDING OF THIS MAP BY LAW.  
CITY ENGINEER *[Signature]*  
DATED August 23 1944

STATE OF CALIFORNIA }  
COUNTY OF LOS ANGELES }  
ON THIS 23rd DAY OF AUG 1944  
BEFORE ME *J. E. Hopper* A NOTARY PUBLIC IN AND FOR SAID COUNTY, PERSONALLY AP-  
PEARED *R. L. Burns* KNOWN TO ME  
TO BE THE MAYOR AND *WALTER C. PETERSON*  
KNOWN TO ME TO BE THE CITY CLERK OF THE CITY  
OF LOS ANGELES THE CORPORATION THAT EXECUTED  
THE WITHIN INSTRUMENT AND KNOWN TO ME TO BE  
THE PERSONS WHO EXECUTED THE WITHIN INSTRU-  
MENT ON BEHALF OF THE CORPORATION THEREIN  
NAMED AND ACKNOWLEDGED TO ME THAT SUCH COR-  
PORATION EXECUTED THE SAME.  
(SEAL) SIGNED *[Signature]*  
NOTARY PUBLIC

Approved *Aug. 23, 1944*  
*FRED JONES*, County Surveyor  
*[Signature]* Deputy

I HEREBY CERTIFY THAT THE CITY COUNCIL OF THE CITY OF LOS ANGELES APPROVED THE ATTACHED MAP AND ACCEPTED ON BEHALF OF THE PUBLIC ALL THE STREETS, ROADS, ALLEYS, HIGHWAYS AND EASEMENTS SHOWN ON SAID MAP AND THEREIN OFFERED FOR DEDICATION, EXCEPT THOSE STRIPS MARKED "FUTURE STREET" AND "FUTURE ALLEY". PROVIDED THAT NOTHING HEREIN CONTAINED SHALL BE CONSTRUED AS AN ACCEPTANCE OF ANY IMPROVEMENTS MADE IN OR UPON ANY STREET, ROAD, ALLEY, HIGHWAY OR EASEMENT SHOWN ON THIS MAP.  
DATED 8/23 1944 CITY CLERK *[Signature]*

