

TRACT NO 12388

IN THE CITY OF LOS ANGELES

BEING A SUBDIVISION OF A PORTION OF LOTS 3, 4 AND 5 JOHN D. YOUNG TRACT AS PER MAP RECORDED IN BOOK 3 PAGE 115 MISCELLANEOUS RECORDS AND LOTS 3 AND 4 AND A PORTION OF LOTS 1 AND 2 SUBDIVISION OF LOTS 6, 7 AND 8 OF THE JOHN D. YOUNG TRACT AS PER MAP RECORDED IN BOOK 28 PAGE 79 MISCELLANEOUS RECORDS AND OF A PORTION OF THAT UNNAMED STREET VACATED BY ORDER OF THE BOARD OF SUPERVISORS AS PER ACTION RECORDED IN BOOK 982 PAGE 137 OFFICIAL RECORDS ALL RECORDS OF LOS ANGELES COUNTY.

RECORDED AT REQUEST OF OWNER
Aug 23, 1944
10:31 P.M.
N BOOK 261
ST PAGE 31
OF MAP RECORDS
LOS ANGELES COUNTY CALIF
SAM B. BEATTY

W. Taylor
1945

SEABOARD ENGINEERING COMPANY
MARK A. ROBIN REG. C.E. NO 2059

BASIS OF BEARINGS

THE BEARING N 32° 39' 35" W OF THE CENTER LINE OF OVERLAND AVENUE AS SHOWN ON MAP OF TRACT NO 13037 RECORDED IN BOOK PAGE OF MAPS RECORDS OF LOS ANGELES COUNTY WAS TAKEN AS THE BASIS OF BEARINGS SHOWN ON THIS MAP.

WE HEREBY CERTIFY THAT WE ARE THE OWNERS OF, OR ARE INTERESTED IN THE LAND INCLUDED WITHIN THE SUBDIVISION SHOWN ON THE ANNEXED MAP WITHIN THE COLORED BORDER LINES AND THAT THE TITLE TO LOTS 92, 94, 95, 118, 120, 122, 124, 125, 126, 128, 130, 132, 134 TO 143 INCLUSIVE, 146 AND 147, OF SAID SUBDIVISION IS REGISTERED UNDER THE TORRENS SYSTEM IN THE OFFICE OF THE REGISTRAR OF TITLES IN AND FOR THE COUNTY OF LOS ANGELES AS SHOWN BY CERTIFICATE NO 21387 OF THE REGISTER OF TITLES AND WE CONSENT TO THE PREPARATION AND RECORDATION OF SAID MAP AND HEREBY DEDICATE TO THE PUBLIC USE THE AVENUES, ROADS AND ALLEYS SHOWN ON SAID MAP WITHIN SAID SUBDIVISION AND ALSO GRANT AND DEDICATE TO THE CITY OF LOS ANGELES PERPETUAL EASEMENTS FOR DRAINAGE AND PUBLIC UTILITY PURPOSES OVER THE STRIPS OF LAND SO DESIGNATED ON SAID MAP WITHIN SAID SUBDIVISION.

I, MARK A. ROBIN, HEREBY CERTIFY THAT I AM A REGISTERED CIVIL ENGINEER OF THE STATE OF CALIFORNIA, AND THAT THIS MAP, CONSISTING OF THREE SHEETS, CORRECTLY REPRESENTS A SURVEY MADE UNDER MY SUPERVISION APRIL 1944, THAT THE SURVEY IS TRUE AND COMPLETE AS SHOWN, THAT THE MONUMENTS SHOWN HEREON WILL BE IN PLACE NOT LATER THAN APRIL FIRST 1945, THAT THEIR POSITIONS AND CHARACTER ARE CORRECTLY SHOWN, AND THAT SAID MONUMENTS ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED.

Mark A. Robin
REGISTERED CIVIL ENGINEER, CERTIFICATE NO 2059

OVERLAND HOUSING CO.
Paul W. Crossdale
VICE PRESIDENT
Howard Curren
SECRETARY

STATE OF CALIFORNIA)
COUNTY OF LOS ANGELES) SS

ON THIS 16th DAY OF August 1944, BEFORE ME
Louise Hightower NOTARY PUBLIC IN AND FOR SAID COUNTY
PERSONALLY APPEARED *Louise Hightower* KNOWN TO ME TO BE THE VICE
PRESIDENT AND *Howard Curren* KNOWN TO ME TO BE THE ASST.
SECRETARY OF OVERLAND HOUSING CO., THE CORPORATION
THAT EXECUTED THE WITHIN INSTRUMENT AND KNOWN TO ME TO BE THE PER-
SONS WHO EXECUTED THE WITHIN INSTRUMENT ON BEHALF OF THE CORPORATION
THEREIN NAMED, AND ACKNOWLEDGED THAT SAID CORPORATION EXECUTED THE
SAME.

Louise Hightower
NOTARY PUBLIC IN AND FOR LOS ANGELES COUNTY STATE OF CALIFORNIA

CORPORATION OF AMERICA, TRUSTEE
Wm. J. Meyer
VICE PRESIDENT
A. J. Smith
ASST. SECRETARY

STATE OF CALIFORNIA)
COUNTY OF LOS ANGELES) SS

ON THIS 23rd DAY OF August 1944, BEFORE ME
L. J. Jenkins NOTARY PUBLIC IN AND FOR SAID COUNTY,
PERSONALLY APPEARED *Wm. J. Meyer* KNOWN TO ME TO BE THE VICE
PRESIDENT AND *A. J. Smith* KNOWN TO ME TO BE THE ASST.
SECRETARY OF CORPORATION OF AMERICA, THE CORPORATION THAT EXECUTED
THE WITHIN INSTRUMENT AS TRUSTEE AND KNOWN TO ME TO BE THE PERSONS WHO
EXECUTED THE WITHIN INSTRUMENT ON BEHALF OF THE CORPORATION THEREIN NAMED,
AND ACKNOWLEDGED THAT SAID CORPORATION EXECUTED THE SAME AS TRUSTEE

L. J. Jenkins
NOTARY PUBLIC IN AND FOR LOS ANGELES COUNTY, STATE OF CALIFORNIA

I HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP AND THAT THE SUBDIVISION AS SHOWN HEREON IS SUBSTANTIALLY THE SAME AS IT APPEARED ON THE TENTATIVE MAP AND ANY APPROVED ALTERATIONS THEREOF; THAT ALL PROVISIONS OF CHAPTER 128 STATUTES OF 1943 AS AMENDED, STATE OF CALIFORNIA AND OF ALL LOCAL ORDINANCES APPLICABLE AND IN EFFECT AT THE TIME OF THE APPROVAL OF THE TENTATIVE MAP HAVE BEEN COMPLIED WITH, AND I AM SATISFIED THAT THIS MAP IS TECHNICALLY CORRECT.

CITY ENGINEER *Leigh Allen*
DATE August 23, 1944

I HEREBY CERTIFY THAT ALL SPECIAL ASSESSMENTS OF WHICH I AM IN CHARGE, TO WHICH THE LAND INCLUDED IN THE WITHIN SUBDIVISION OR ANY PART THEREOF IS SUBJECT AND WHICH MAY BE PAID IN FULL, HAVE BEEN PAID IN FULL.
DIRECTOR, BUREAU OF ASSESSMENTS, L. J. Thompson
DATED Aug. 15, 1944. DEPUTY M. Hester

I HEREBY CERTIFY THAT THERE IS ON FILE IN THE OFFICE OF THE CITY ENGINEER OF THE CITY OF LOS ANGELES, COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, A CERTIFICATE MADE BY THE Title Insurance & Trust Co. OF SAID CITY, ORDER NO. 2064196, DATED August 23, 1944, CERTIFYING THAT IT APPEARS FROM THE RECORDS OF SAID CITY AND COUNTY THAT
OVERLAND HOUSING CO.
CORPORATION OF AMERICA

(ARE) THE ONLY PERSONS WHOSE CONSENT IS REQUIRED FOR THE RECORDING OF THIS MAP BY LAW.
CITY ENGINEER *Leigh Allen*
DATED August 23, 1944

I HEREBY CERTIFY THAT THE CITY COUNCIL OF THE CITY OF LOS ANGELES APPROVED THE ATTACHED MAP AND ACCEPTED ON BEHALF OF THE PUBLIC ALL THE STREETS, ROADS, ALLEYS, HIGHWAYS AND EASEMENTS SHOWN ON SAID MAP AND THEREIN OFFERED FOR DEDICATION EXCEPT THOSE STRIPS MARKED "FUTURE STREET" AND "FUTURE ALLEY", PROVIDED THAT NOTHING HEREIN CONTAINED SHALL BE CONSTRUED AS AN ADOPTION OF ANY IMPROVEMENTS MADE IN OR UPON ANY STREET, ROAD, ALLEY, HIGHWAY OR EASEMENT SHOWN ON THIS MAP.

DATED 8/23 1944 CITY CLERK *Walter Peterson*

I hereby certify that a good and sufficient bond in the sum of \$ 1600.00 duly approved by the Board of Supervisors of the County of Los Angeles, has been filed with said Board as security for the payment of taxes and special assessments collected as taxes on land shown on map of
TRACT No. 12388 as required by law.

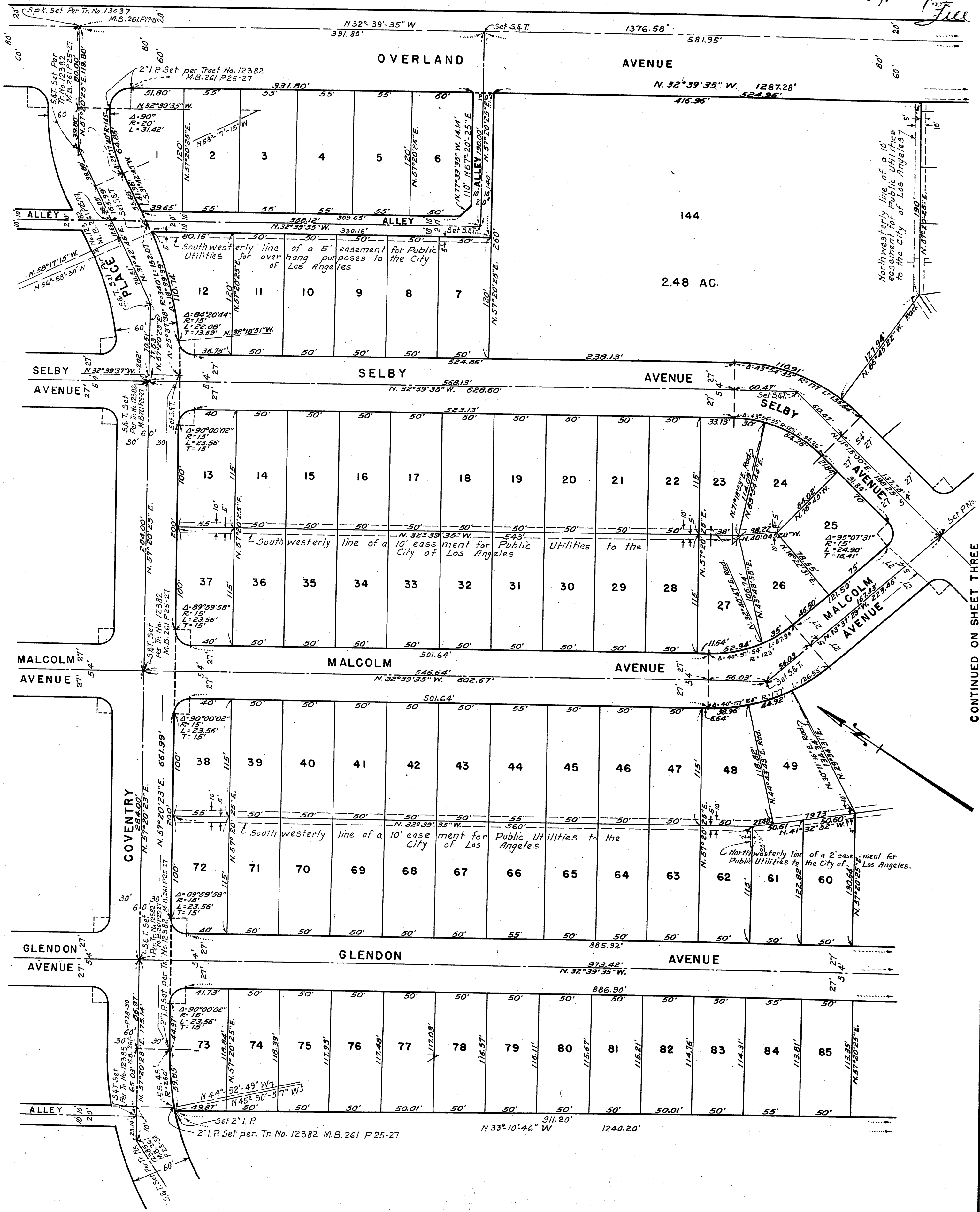
J. F. MORONEY, County Clerk and Ex-officio Clerk of the Board of Supervisors of the County of Los Angeles, State of California.
By *Wm. J. Johnson* Deputy

Approved August 23, 1944
ALFRED JONES, County Surveyor
By *Lee H. Lucas* Deputy

TRACT NO 12388

RECORDED
 AT REQUEST OF OWNER
 Aug 23, 1944
 10:30 AM
 IN BOOK 261
 AT PAGE 32
 OF MAP RECORDS
 LOS ANGELES COUNTY CALIF.
 MARGIE BEATTY
 COUNTY CLERK

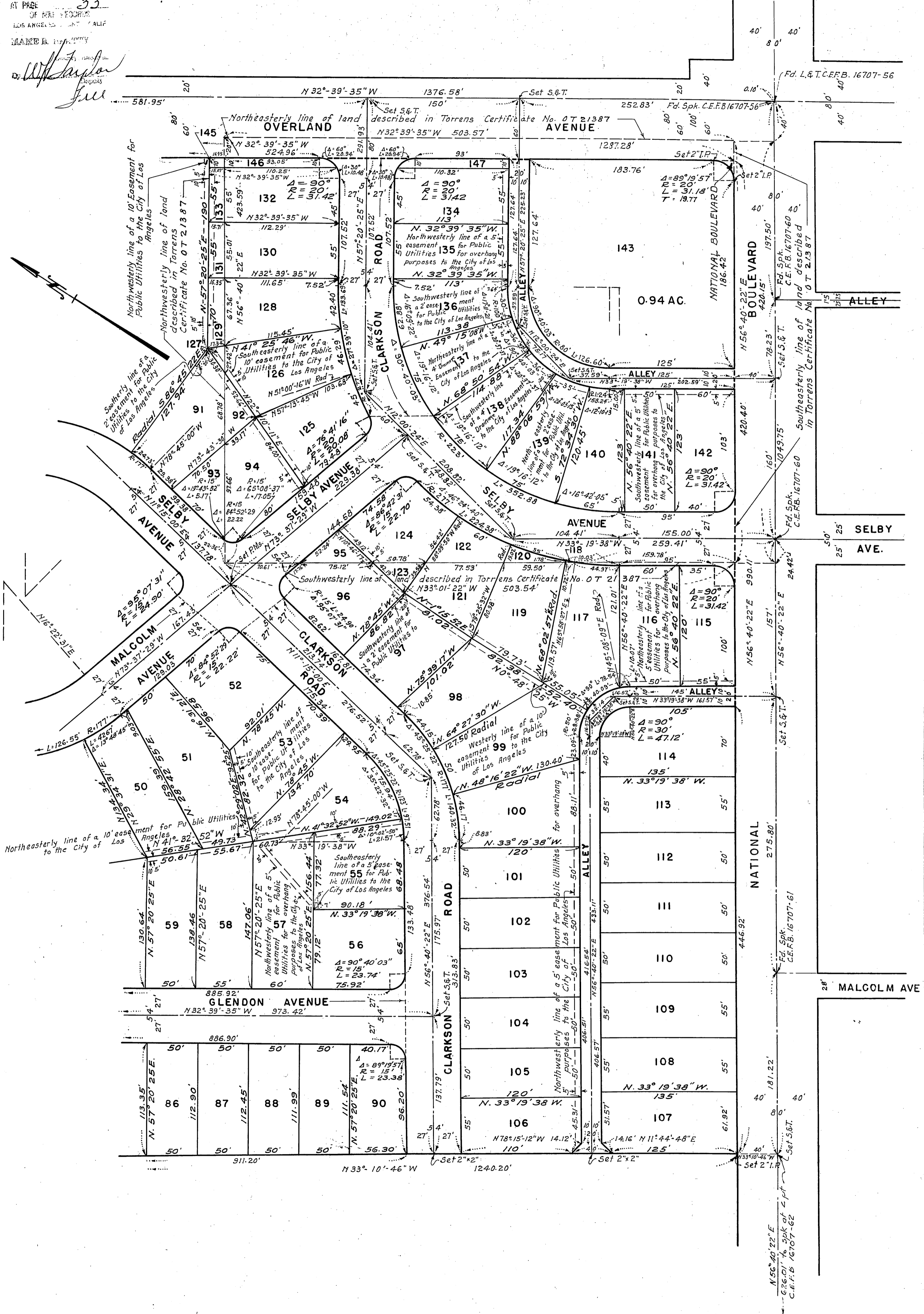
W. Taylor
File



CONTINUED ON SHEET THREE

RECORDED
 AT COUNTY CLERK'S OFFICE
 Aug. 23, 1944
 10:13 P.M.
 IN BOOK 261
 AT PAGE 33
 OF MAP RECORDS
 LOS ANGELES COUNTY, CALIF.
 MADE BY [Signature]

TRACT NO 12388



CONTINUED ON SHEET TWO