

TRACT NO 12382

IN THE CITY OF LOS ANGELES

BEING A SUBDIVISION OF A PORTION OF LOTS 3 & 4 JOHN D. YOUNG TRACT AS PER MAP RECORDED IN BOOK 3 PAGE 10
115 MISCELLANEOUS RECORDS OF LOS ANGELES COUNTY.

RECORDED
AT RECORDS OF SALES
Aug. 23, 1944
10 AM 3 PM
BOOK 261
PAGE 25
OF MAP RECORDS
LOS ANGELES COUNTY, CALIF.
MAMIE BEATTY,
County Recorder
W. Taylor
\$5.00

SEABOARD ENGINEERING COMPANY
MARK A. ROBIN REG. C.E. NO 2059

BASIS OF BEARINGS

THE BEARING N 80° 04' 15" E OF THE CENTER LINE OF THE SOUTHERN PACIFIC RAIL ROAD RIGHT OF WAY AS SHOWN ON MAP OF TRACT NO 13037 RECORDED IN BOOK PAGE OF MAPS RECORDS OF LOS ANGELES COUNTY WAS TAKEN AS THE BASIS OF BEARINGS SHOWN ON THIS MAP.

WE HEREBY CERTIFY THAT WE ARE THE OWNERS OF, OR ARE INTERESTED IN THE LAND INCLUDED WITHIN THE SUBDIVISION SHOWN ON THE ANNEXED MAP, AND WE CONSENT TO THE PREPARATION AND RECORDATION OF SAID MAP AND SUBDIVISION AS SHOWN WITHIN THE COLORED BORDER LINES, AND WE HEREBY DEDICATE TO THE PUBLIC USE THE AVENUES, PLACE, BOULEVARD AND ALLEY WITHIN SAID SUBDIVISION AND ALSO GRANT TO THE CITY OF LOS ANGELES PERPETUAL EASEMENTS FOR PUBLIC UTILITY PURPOSES OVER THE STRIPS OF LAND SO DESIGNATED ON SAID MAP WITHIN SAID SUBDIVISION; AND WE ALSO HEREBY DEDICATE FOR PUBLIC USE FOR STREET PURPOSES THAT CERTAIN STRIP OF LAND DESIGNATED AS FUTURE STREET AS SHOWN ON SAID MAP WITHIN SAID SUBDIVISION, RESERVING TO OURSELVES AND SUCCESSIVE OWNERS OF THE LOT OF WHICH THE FUTURE STREET IS A PART AS SHOWN ON SAID MAP, ALL USES OF SAID LAND, EXCEPT THE ERECTION OR CONSTRUCTION OF BUILDINGS THEREON, UNTIL SUCH TIME AS THE LEGISLATIVE BODY SHALL ACCEPT THE SAME FOR STREET PURPOSES.

I, MARK A. ROBIN, HEREBY CERTIFY THAT I AM A REGISTERED CIVIL ENGINEER OF THE STATE OF CALIFORNIA, AND THAT THIS MAP, CONSISTING OF THREE SHEETS, CORRECTLY REPRESENTS A SURVEY MADE UNDER MY SUPERVISION APRIL 1944, THAT THE SURVEY IS TRUE AND COMPLETE AS SHOWN, THAT THE MONUMENTS SHOWN HEREON WILL BE IN PLACE NOT LATER THAN APRIL FIRST 1945, THAT THEIR POSITIONS AND CHARACTER ARE CORRECTLY SHOWN AND THAT SAID MONUMENTS ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED.

Mark A. Robin

REGISTERED CIVIL ENGINEER, CERTIFICATE NO 2059

CITY OF LOS ANGELES

MAYOR _____
CITY CLERK *Walter Peterson*

OVERLAND HOUSING CO

Paul W. Spradell
VICE PRESIDENT
Howard Burrell
SECRETARY

CORPORATION OF AMERICA, TRUSTEE

Omama
VICE PRESIDENT
Smith
ASST. SECRETARY

STATE OF CALIFORNIA }
COUNTY OF LOS ANGELES } SS

ON THIS 16th DAY OF August 1944, BEFORE ME
Louis Lightower A NOTARY PUBLIC IN AND FOR SAID COUNTY,
PERSONALLY APPEARED *Paul W. Spradell* KNOWN TO ME TO BE THE VICE
PRESIDENT AND *Howard Burrell* KNOWN TO ME TO BE THE ASST.
SECRETARY OF OVERLAND HOUSING CO., THE CORPORATION
THAT EXECUTED THE WITHIN INSTRUMENT AND KNOWN TO ME TO BE THE PER-
SONS WHO EXECUTED THE WITHIN INSTRUMENT ON BEHALF OF THE CORPORATION
THEREIN NAMED, AND ACKNOWLEDGED THAT SAID CORPORATION EXECUTED THE
SAME.

Louis Lightower
NOTARY PUBLIC IN AND FOR LOS ANGELES COUNTY STATE OF CALIFORNIA

STATE OF CALIFORNIA }
COUNTY OF LOS ANGELES } SS

ON THIS 23rd DAY OF August 1944, BEFORE ME
L. Jenkins A NOTARY PUBLIC IN AND FOR SAID COUNTY,
PERSONALLY APPEARED *A. J. Maurer* KNOWN TO ME TO BE THE VICE
PRESIDENT AND *A. Smith* KNOWN TO ME TO BE THE ASST.
SECRETARY OF CORPORATION OF AMERICA, THE CORPORATION THAT EXECUTED
THE WITHIN INSTRUMENT AS TRUSTEE AND KNOWN TO ME TO BE THE PERSONS WHO
EXECUTED THE WITHIN INSTRUMENT ON BEHALF OF THE CORPORATION THEREIN NAMED
AND ACKNOWLEDGED THAT SAID CORPORATION EXECUTED THE SAME AS TRUSTEE.

L. Jenkins
NOTARY PUBLIC IN AND FOR LOS ANGELES COUNTY, STATE OF CALIFORNIA

I HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP AND THAT THE SUBDIVISION AS SHOWN HEREON IS SUBSTANTIALLY THE SAME AS IT APPEARED ON THE TENTATIVE MAP AND ANY APPROVED ALTERATIONS THEREOF. THAT ALL PROVISIONS OF CHAPTER 128 STATUTES OF 1943 AS AMENDED, STATE OF CALIFORNIA AND OF ALL LOCAL ORDINANCES APPLICABLE AND IN EFFECT AT THE TIME OF THE APPROVAL OF THE TENTATIVE MAP HAVE BEEN COMPLIED WITH, AND I AM SATISFIED THAT THIS MAP IS TECHNICALLY CORRECT.

CITY ENGINEER *Edmund Allen*
DATE August 23, 1944

I HEREBY CERTIFY THAT THE CITY COUNCIL OF THE CITY OF LOS ANGELES APPROVED THE ATTACHED MAP AND ACCEPTED ON BEHALF OF THE PUBLIC ALL THE STREETS, ROADS, ALLEYS, HIGHWAYS AND EASEMENTS SHOWN ON SAID MAP AND THEREIN OFFERED FOR DEDICATION; EXCEPT THOSE STRIPS MARKED "FUTURE STREET" AND "FUTURE ALLEY" PROVIDED THAT NOTHING HEREIN CONTAINED SHALL BE CONSIDERED AS AN ACCEPTANCE OF ANY IMPROVEMENTS MADE IN OR UPON ANY STREET, ROAD, ALLEY, HIGHWAY OR EASEMENT SHOWN ON THIS MAP.

DATED 8/23, 1944 CITY CLERK *Walter Peterson*

I hereby certify that a good and sufficient bond in the sum of \$ 1150.00 duly approved by the Board of Supervisors of the County of Los Angeles, has been filed with said Board as security for the payment of taxes and special assessments collected on taxes on land shown on map of

TRACT No. 12382 as required by law.
J.F. Moroney County Clerk and Ex-officio Clerk of the Board of Supervisors of the County of Los Angeles, State of California.
Frederick Johnson Deputy

Approved AUG. 23, 1944
ALFRED JONES, County Surveyor
Lee H. Jones Deputy

I HEREBY CERTIFY THAT THERE IS ON FILE IN THE OFFICE OF THE CITY ENGINEER OF THE CITY OF LOS ANGELES, COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, A CERTIFICATE MADE BY THE Title Insurance & Trust Co. OF SAID CITY, ORDER NO. 2064196, DATED August 23, 1944, CERTIFYING THAT IT APPEARS FROM THE RECORDS

OF SAID CITY AND COUNTY THAT _____
OVERLAND HOUSING CO
City of Los Angeles
CORPORATION OF AMERICA

ARE (ARE) THE ONLY PERSONS WHOSE CONSENT IS REQUIRED FOR THE RECORDING OF THIS MAP BY LAW.

CITY ENGINEER *Edmund Allen*
DATED August 23, 1944

STATE OF CALIFORNIA }
COUNTY OF LOS ANGELES } SS

ON THIS 23rd DAY OF Aug 1944
BEFORE ME J. E. Hopper A NOTARY PUBLIC IN AND FOR SAID COUNTY, PERSONALLY APPEARED A. L. Burns KNOWN TO ME TO BE THE MAYOR AND WALTER C. PETERSON KNOWN TO ME TO BE THE CITY CLERK OF THE CITY OF LOS ANGELES, THE CORPORATION THAT EXECUTED THE WITHIN INSTRUMENT AND KNOWN TO ME TO BE THE PERSONS WHO EXECUTED THE WITHIN INSTRUMENT ON BEHALF OF THE CORPORATION THEREIN NAMED, AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED THE SAME.

I HEREBY CERTIFY THAT ALL SPECIAL ASSESSMENTS OF WHICH I AM IN CHARGE, TO WHICH THE LAND INCLUDED IN THE WITHIN SUBDIVISION OR ANY PART THEREOF IS SUBJECT AND WHICH MAY BE PAID IN FULL, HAVE BEEN PAID IN FULL.
DIRECTOR, BUREAU OF ASSESSMENTS. *L. J. Thompson*
DATED Aug. 15, 1944 CLERK *W. Kaiton*

SCALE 1" = 60'

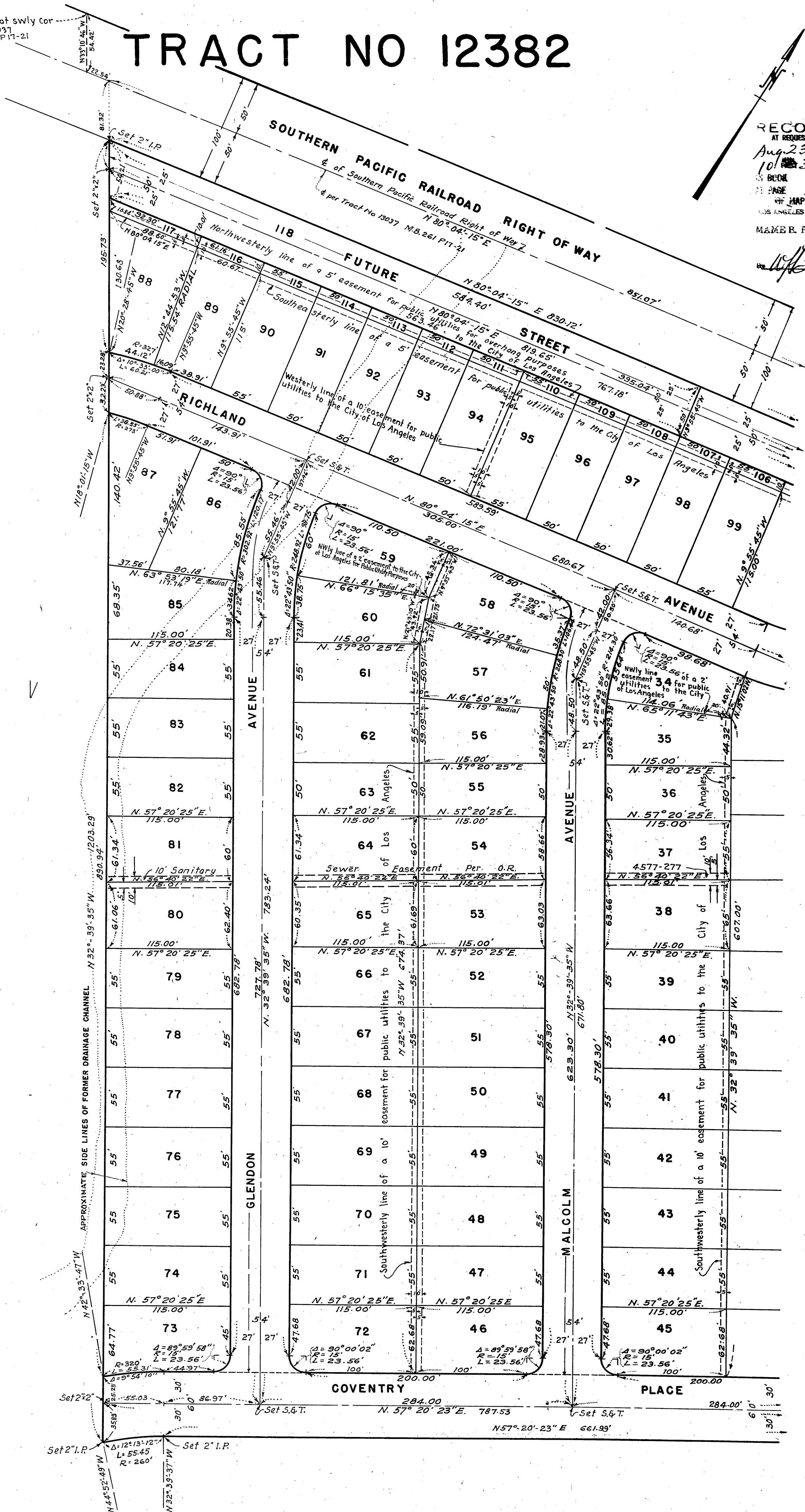
2" I.P. Set of swly Cor
Tr. No 13037
M.B. 261 P 17-21

TRACT NO 12382

RECORDED
AT REQUEST OF OWNER
Aug 23, 1944
10:33 P.M.
BOOK 261
PAGE 26
OF MAP RECORDS
LOS ANGELES COUNTY, CALIF.

MAME B. BEATTY,

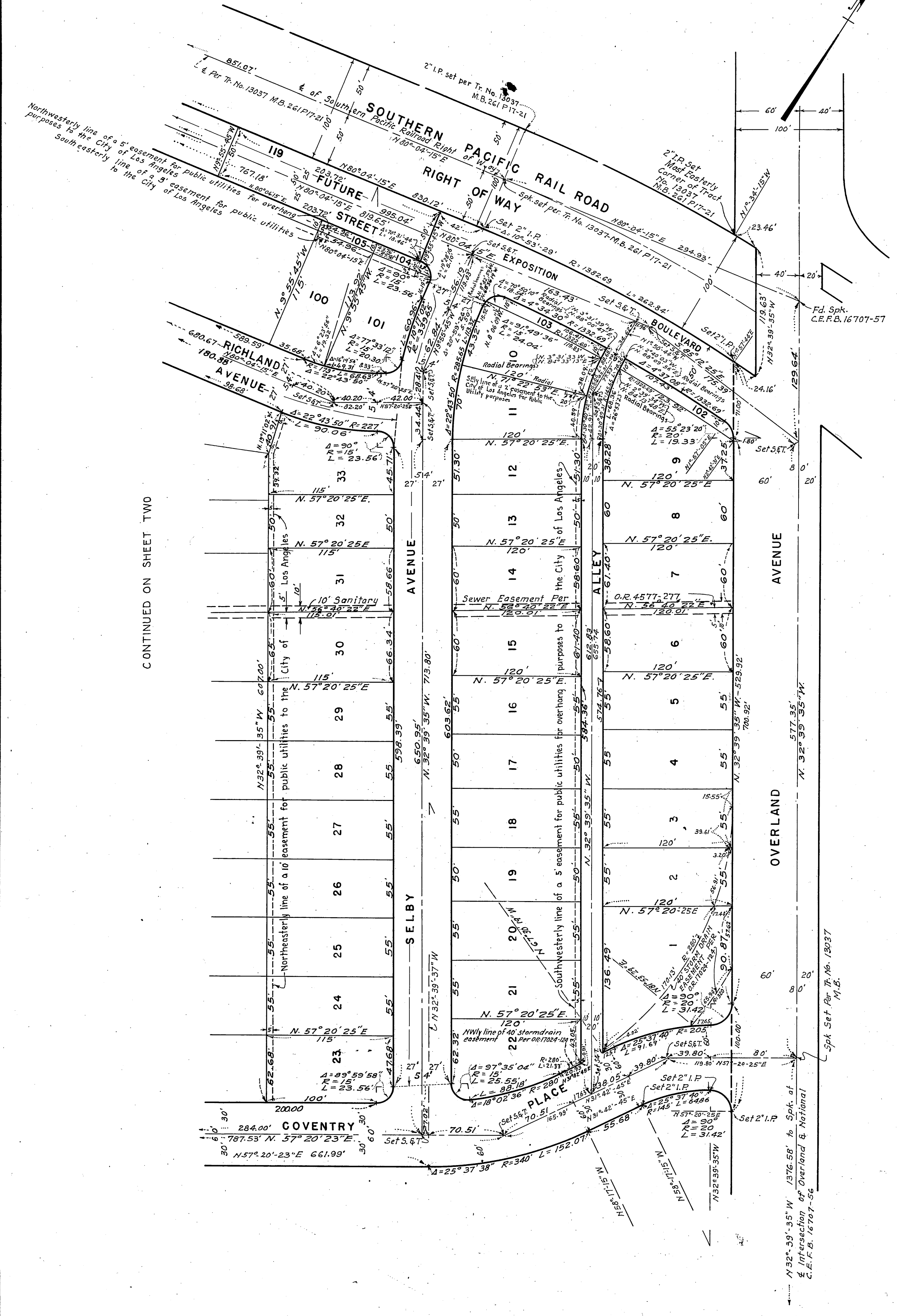
Surveyor
W. J. Taylor
Full



CONTINUED ON SHEET THREE

TRACT NO 12382

RECORDED
 AT REQUEST OF OWNER
 Aug. 23, 1944
 10:33 PM
 261
 27
 OF MAP RECORDS
 LOS ANGELES COUNTY, CALIF.
 HENRY S. BEATTY,
 County Recorder
W. J. ...
 Free



CONTINUED ON SHEET TWO

Spt. Set. Per Tr. No. 13037 M.B.

N 32° 39' 35" W 1376.58' to Spk. at Intersection of Overland & National C.E.F.B. 15707-56