

TRACT NO 12376

IN THE CITY OF LOS ANGELES

BEING A SUBDIVISION OF A PORTION OF LOTS 1 AND 2 JOHN D. YOUNG TRACT AS PER MAP RECORDED IN BOOK 3 PAGE 115 MISCELLANEOUS RECORDS OF LOS ANGELES COUNTY AND A PORTION OF THE W.G. PRATHER 42 ACRE ALLOTMENT IN THE RANCHO LA BALLONA AS PER DISTRICT COURT CASE NO. 965.

RECORDED
BY REQUEST OF 2027
Aug 23, 1944
10 3 PM
BY BOOK 261
AT PAGE 22
OF MAP RECORDS
LOS ANGELES COUNTY CALIF.
NAME & IDENTITY

SEABOARD ENGINEERING COMPANY
MARK A. ROBIN REG. C.E. NO 2059

W.H. Taylor
\$5.00

THE BEARING N 60° 18' 30" E OF PICO BOULEVARD AS SHOWN ON MAP OF TRACT NO 5609 SHEETS 7 AND 8 RECORDED IN BOOK 67 PAGES 31 AND 32 OF MAPS RECORDS OF LOS ANGELES COUNTY WAS TAKEN AS THE BASIS OF BEARINGS SHOWN ON THIS MAP.

WE HEREBY CERTIFY THAT WE ARE THE OWNERS OF, OR ARE INTERESTED IN THE LAND INCLUDED WITHIN THE SUBDIVISION SHOWN ON THE ANNEXED MAP, AND WE CONSENT TO THE PREPARATION AND RECORDATION OF SAID MAP AND SUBDIVISION AS SHOWN WITHIN THE COLORED BORDER LINES, AND HEREBY DEDICATE TO THE PUBLIC USE THE BOULEVARDS, AVENUES AND ALLEYS SHOWN ON SAID MAP WITHIN SAID SUBDIVISION AND ALSO GRANT AND DEDICATE TO THE CITY OF LOS ANGELES PERPETUAL EASEMENTS FOR PUBLIC UTILITY PURPOSES OVER THE STRIPS OF LAND SO DESIGNATED ON SAID MAP WITHIN SAID SUBDIVISION.

I, MARK A. ROBIN, HEREBY CERTIFY THAT I AM A REGISTERED CIVIL ENGINEER OF THE STATE OF CALIFORNIA, AND THAT THIS MAP CONSISTING OF THREE SHEETS, CORRECTLY REPRESENTS A SURVEY MADE UNDER MY SUPERVISION APRIL 1944, THAT THE SURVEY IS TRUE AND COMPLETE AS SHOWN, THAT THE MONUMENTS SHOWN HEREON WILL BE IN PLACE NOT LATER THAN APRIL FIRST 1945, THAT THEIR POSITIONS AND CHARACTER ARE CORRECTLY SHOWN, AND THAT SAID MONUMENTS ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED

Mark A. Robin

REGISTERED CIVIL ENGINEER, CERTIFICATE NO 2059

CITY OF LOS ANGELES

MAYOR

CITY CLERK

Walter Johnson

OVERLAND HOUSING CO.

Paul W. Brundage
VICE PRESIDENT
Howard Russell
ASST. SECRETARY

STATE OF CALIFORNIA)
COUNTY OF LOS ANGELES) SS

ON THIS 16th DAY OF August 1944, BEFORE ME
Louise Lightower NOTARY PUBLIC IN AND FOR SAID COUNTY,
PERSONALLY APPEARED *Paul W. Brundage* KNOWN TO ME TO BE THE VICE
PRESIDENT AND *Howard Russell* KNOWN TO ME TO BE THE ASST.
SECRETARY OF OVERLAND HOUSING CO., THE CORPORATION
THAT EXECUTED THE WITHIN INSTRUMENT AND KNOWN TO ME TO BE THE PER-
SONS WHO EXECUTED THE WITHIN INSTRUMENT ON BEHALF OF THE CORPORATION
THEREIN NAMED AND ACKNOWLEDGED THAT SAID CORPORATION EXECUTED THE
SAME.

Louise Lightower
NOTARY PUBLIC IN AND FOR LOS ANGELES COUNTY STATE OF CALIFORNIA

CORPORATION OF AMERICA, TRUSTEE

Wm. J. Maurer
VICE PRESIDENT
A. J. Smith
ASST. SECRETARY

STATE OF CALIFORNIA)
COUNTY OF LOS ANGELES) SS

ON THIS 23 DAY OF August 1944, BEFORE ME
L. Jenkins NOTARY PUBLIC IN AND FOR SAID COUNTY,
PERSONALLY APPEARED *Wm. J. Maurer* KNOWN TO ME TO BE THE VICE
PRESIDENT AND *A. J. Smith* KNOWN TO ME TO BE THE ASST.
SECRETARY OF CORPORATION OF AMERICA, THE CORPORATION THAT EXECUTED
THE WITHIN INSTRUMENT AS TRUSTEE AND KNOWN TO ME TO BE THE PERSONS WHO
EXECUTED THE WITHIN INSTRUMENT ON BEHALF OF THE CORPORATION THEREIN NAMED
AND ACKNOWLEDGED THAT SAID CORPORATION EXECUTED THE SAME AS TRUSTEE

L. Jenkins
NOTARY PUBLIC IN AND FOR LOS ANGELES COUNTY, STATE OF CALIFORNIA

I HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP AND THAT THE SUBDIVISION AS SHOWN HEREON IS SUBSTANTIALLY THE SAME AS IT APPEARED ON THE TENTATIVE MAP AND ANY APPROVED ALTERATIONS THEREOF; THAT ALL PROVISIONS OF CHAPTER 128 STATUTES OF 1943 AS AMENDED, STATE OF CALIFORNIA AND OF ALL LOCAL ORDINANCES APPLICABLE AND IN EFFECT AT THE TIME OF THE APPROVAL OF THE TENTATIVE MAP HAVE BEEN COMPLIED WITH, AND I AM SATISFIED THAT THIS MAP IS TECHNICALLY CORRECT.

CITY ENGINEER *Clayton*

DATE August 23, 1944

I HEREBY CERTIFY THAT THE CITY COUNCIL OF THE CITY OF LOS ANGELES APPROVED THE ATTACHED MAP AND ACCEPTED ON BEHALF OF THE PUBLIC ALL THE STREETS, ROADS, ALLEYS, HIGHWAYS AND EASEMENTS SHOWN ON SAID MAP AND THEREIN OFFERED FOR DEDICATION, EXCEPT THOSE STRIPS MARKED "FUTURE STREET" AND "FUTURE ALLEY", PROVIDED THAT NOTHING HEREIN CONTAINED SHALL BE CONSTRUED AS AN ACCEPTANCE OF ANY IMPROVEMENTS MADE IN OR UPON ANY STREET, ROAD, ALLEY, HIGHWAY OR EASEMENT SHOWN ON THIS MAP.

DATED 8/23 1944 CITY CLERK *Walter Johnson*

I hereby certify that a good and sufficient bond in the sum of \$ 1585.00 duly approved by the Board of Supervisors of the County of Los Angeles, has been filed with said Board as security for the payment of taxes and special assessments collected as taxes on land shown on map of

TRACT No. 12376 as required by law.
J.F. MORONEY County Clerk and Ex-officio Clerk of the Board of Supervisors of the County of Los Angeles, State of California.

Wm. Johnson Deputy

I HEREBY CERTIFY THAT THERE IS ON FILE IN THE OFFICE OF THE CITY ENGINEER OF THE CITY OF LOS ANGELES, COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, A CERTIFICATE MADE BY THE Title Insurance & Trust Co. OF SAID CITY, ORDER NO. 2064126 DATED August 23, 1944, CERTIFYING THAT IT APPEARS FROM THE RECORDS OF SAID CITY AND COUNTY THAT

CORPORATION OF AMERICA
OVERLAND HOUSING CO.
City of Los Angeles

(AND) THE ONLY PERSONS WHOSE CONSENT IS REQUIRED FOR THE RECORDING OF THIS MAP BY LAW.

CITY ENGINEER *Clayton*

DATE August 23, 1944

STATE OF CALIFORNIA)
COUNTY OF LOS ANGELES) SS
ON THIS 23rd DAY OF Aug. 1944

BEFORE ME *J.E. Hopper* A NOTARY PUBLIC IN AND FOR SAID COUNTY, PERSONALLY APPEARED *R.L. Burns* KNOWN TO ME TO BE THE MAYOR, AND *WALTER C. PETERSON* KNOWN TO ME TO BE THE CITY CLERK OF THE CITY OF LOS ANGELES THE CORPORATION THAT EXECUTED THE WITHIN INSTRUMENT AND KNOWN TO ME TO BE THE PERSONS WHO EXECUTED THE WITHIN INSTRUMENT ON BEHALF OF THE CORPORATION THEREIN NAMED AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED THE SAME

(SEAL) SIGNED *J.E. Hopper* NOTARY PUBLIC

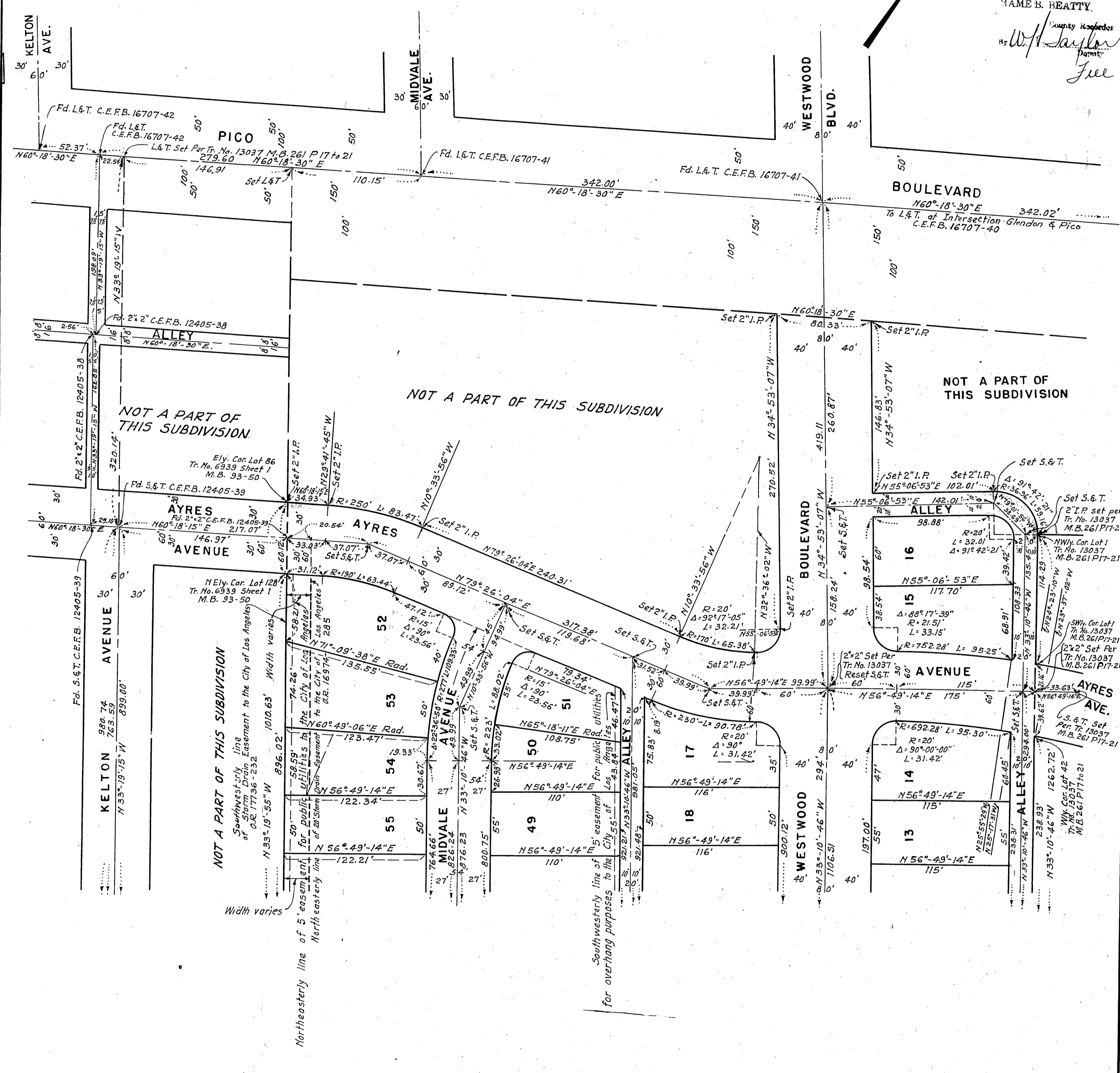
I HEREBY CERTIFY THAT ALL SPECIAL ASSESSMENTS OF WHICH I AM IN CHARGE, TO WHICH THE LAND INCLUDED IN THE WITHIN SUBDIVISION OR ANY PART THEREOF IS SUBJECT AND WHICH MAY BE PAID IN FULL, HAVE BEEN PAID IN FULL.
DIRECTOR BUREAU OF ASSESSMENTS *L.J. Thompson*
DATED Aug. 15, 1944. DEPUTY *M. Weston*

Approved Aug. 23, 1944
ALFRED JONES, County Surveyor
By *Lee H. Lucas* Deputy

TRACT NO 12376

RECORDED
 AT REQUEST OF OWNER
 AUG 23, 1944
 10:33 PM
 IN BOOK 261
 AT PAGE 23
 OF MAP RECORDS
 LOS ANGELES COUNTY, CALIF.

HAME B. BEATTY,
 County Recorder
 By *W. H. Taylor*
 Deputy



CONTINUED ON SHEET THREE

