

# TRACT NO. 10440 IN THE CITY OF LOS ANGELES

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BEING A SUBDIVISION OF A PORTION OF BLOCK 2  
AND A PORTION OF BLOCK 3, THE PALMS, AS PER MAP RECORDED  
IN BOOK 13, PAGES 1 TO 4 OF MISCELLANEOUS  
RECORDS, RECORDS OF LOS ANGELES COUNTY,  
CALIFORNIA.

*Hertman*  
500

I, CHAS. C. MILLER, hereby certify that I am a Licensed Surveyor of the State of California, and that this map, consisting of Two sheets, correctly represents a survey made under my supervision, August, 1928, and that all of the monuments shown hereon, actually exist and their positions are correctly shown.

*Chas. C. Miller*

Note: The bearing of Overland Ave. as shown on map of Tract No. 7156, recorded in Map Book 80, pages 1 to 5, was taken as basis of the bearings shown upon this map.

We hereby certify that we are the owners of, or, interested in, the land included within the subdivision shown on the annexed map, and that we are the only persons whose consent is necessary to pass a clear title to said land, and we consent to the making of said map and subdivision as shown within the colored border line, and hereby dedicate to the public use all the Alleys, Avenues, Boulevards, and Roads shown on said map within said subdivision,

**TITLE GUARANTEE AND TRUST COMPANY**  
By *[Signature]* Pres. *[Signature]* Secy.

State of California ss. On this 12<sup>th</sup> day of March, in the year one thousand nine hundred and 29, before me, Ralph B. Graham, a Notary Public in and for said County of Los Angeles, State of California, residing therein, duly commissioned and sworn, personally appeared J. S. Wright known to me to be the President and [Signature] known to me to be the Secretary of the TITLE GUARANTEE AND TRUST COMPANY the corporation that executed the within instrument and known to me to be the persons whose names are subscribed thereto and acknowledged to me that such corporation executed the same.

In witness whereof, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

*[Signature]*  
Notary Public in and for Los Angeles County, State of California.

No 10440

1000 <sup>00</sup>  
Tract

John C. Shaw

Mar. 19 9

*Mary Glenn*

Title Guarantee and Trust Company  
7632967A Mar. 11 29

Title Guarantee and Trust Company  
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TRACT No. 10440

John C. Shaw

20TH SEPTEMBER 8  
*[Signature]*

Mar. 19 29

18 Mar 29  
*[Signature]*

