

TRACT NO 7316

IN THE
CITY OF LOS ANGELES

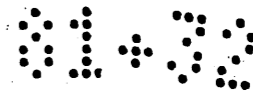
BEING A RESUBDIVISION OF A PORTION OF BLK. 13 AND LOT 1, BLK. 11, OF THE
PALMS, M. R. 21 PP. 43, 44, 45, RECORDS OF LOS ANGELES COUNTY

SURVEYED BY THE
ENGINEERING SERVICE CO.

SCALE: 1 IN. = 50 FT.
SEPT. 1923

The Bearing of First St. as shown on map of The Palms recorded in M. R. 21
pp. 43, 44, 45, Records of Los Angeles Co. was taken as the Base of Bearings

DEC 14 1923
29 4 PM
81
32
maps



H. Stoussman
500 Carlier

I, R.P. Webb
Notary Public
Sept. 3

R.P. Webb

State of California
County of Los Angeles
On this 18th day of October
and Nine Hundred and Twenty Three before me
a Notary Public in and for said County of Los Angeles, State of California, residing
therein, duly commissioned and sworn, personally appeared
T. P. Webb
known to me to be the person
whose name is subscribed to the within instrument and acknowledged to me that he executed the same.

Hora James

State of California
County of Los Angeles
On this 10th day of DECEMBER, in the year one thousand
and Nine Hundred and Twenty Three, before me, K. J. KRIDE,
a Notary Public in and for said County of Los Angeles, State of California, residing
therein, duly commissioned and sworn, personally appeared
C. SUMNER
JAMES, known to me to be the VICE-President and HERBERT C. BOEHM,
known to me to be the ASST. Secretary of the CITIZENS TRUST AND SAVINGS BANK,
the corporation that executed the within instrument and known to me to be the
persons whose names are subscribed thereto and acknowledged to me that
the corporation executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and
affixed seal, the day and year in the foregoing first above written.
[Signature]
NOTARY PUBLIC IN AND FOR THE STATE OF CALIFORNIA

State of California
County of Los Angeles
On this 17th day of October
and Nine Hundred and Twenty Three before me
a Notary Public in and for said County of Los Angeles, State of California, residing
therein, duly commissioned and sworn, personally appeared
R. H. Edwards
known to me to be the person
whose name is subscribed to the within instrument and acknowledged to me that he executed the same.

[Signature]

We hereby certify that we are the owners of, or interested in the land
included within the subdivision shown on the annexed map and that we are
the only persons whose consent is necessary to pass a clear title to said
land, and we consent to the making of said map and subdivision as shown with-
in the colored border line, and hereby dedicate to the public use all the Places,
Walks, Alleys & Avenue shown on said map within said subdivision

R. H. Edwards

CITIZENS TRUST AND SAVINGS BANK
[Signature]
VICE-PRESIDENT
[Signature]
ASSISTANT SECRETARY

TRACT NO 7316

22nd OCTOBER 3
[Signature]

State of California
County of Los Angeles
On this 1st day of October
and Nine Hundred and Twenty Three before me
a Notary Public in and for said County of Los Angeles, State of California, residing
therein, duly commissioned and sworn, personally appeared
[Signature]
known to me to be the person
whose name is subscribed to the within instrument and acknowledged to me that he executed the same.

[Signature]

J. E. Janner

JOHN A GRIFFIN

TITLE INSURANCE AND TRUST COMPANY
707851 NOVEMBER 15TH 23

TRUST AND SAVINGS BANK

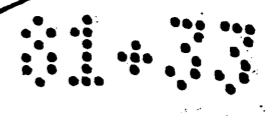
party

JOHN A GRIFFIN

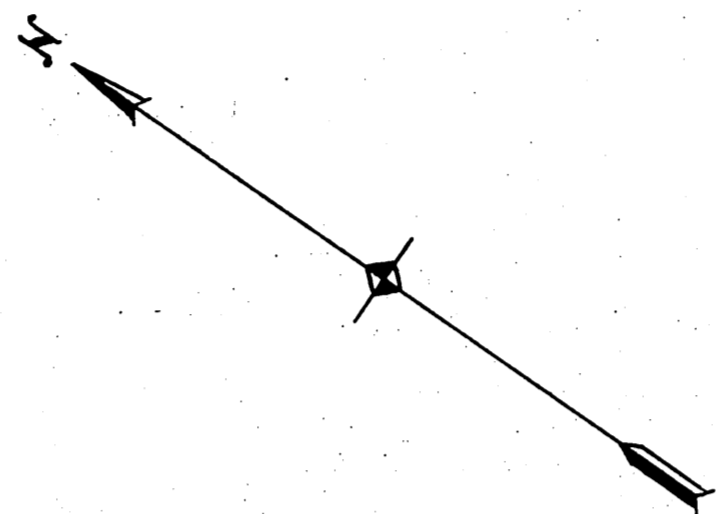
Dec. 14, 1923.
[Signature]

TRACT No 7316

DEC 14 1923
27 4 PM
81
33
maps



W. H. Heston
Free Cashier



Set 2" Pipe.
Fd. 4x4" Mast NLY.
Cor. Block 13 of the
Palms M.R. 21, 43-45

PACIFIC ELECTRIC

The lines of the P.E. R. of W. were established to conform to existing fences and record distances from Overland & Mentone Avenues. Tracks are not in center of R. of W.

R. OF W.

OVERLAND PLACE

AVENUE

DUNLEER PLACE

PLACE

DUNLEER

PLACE

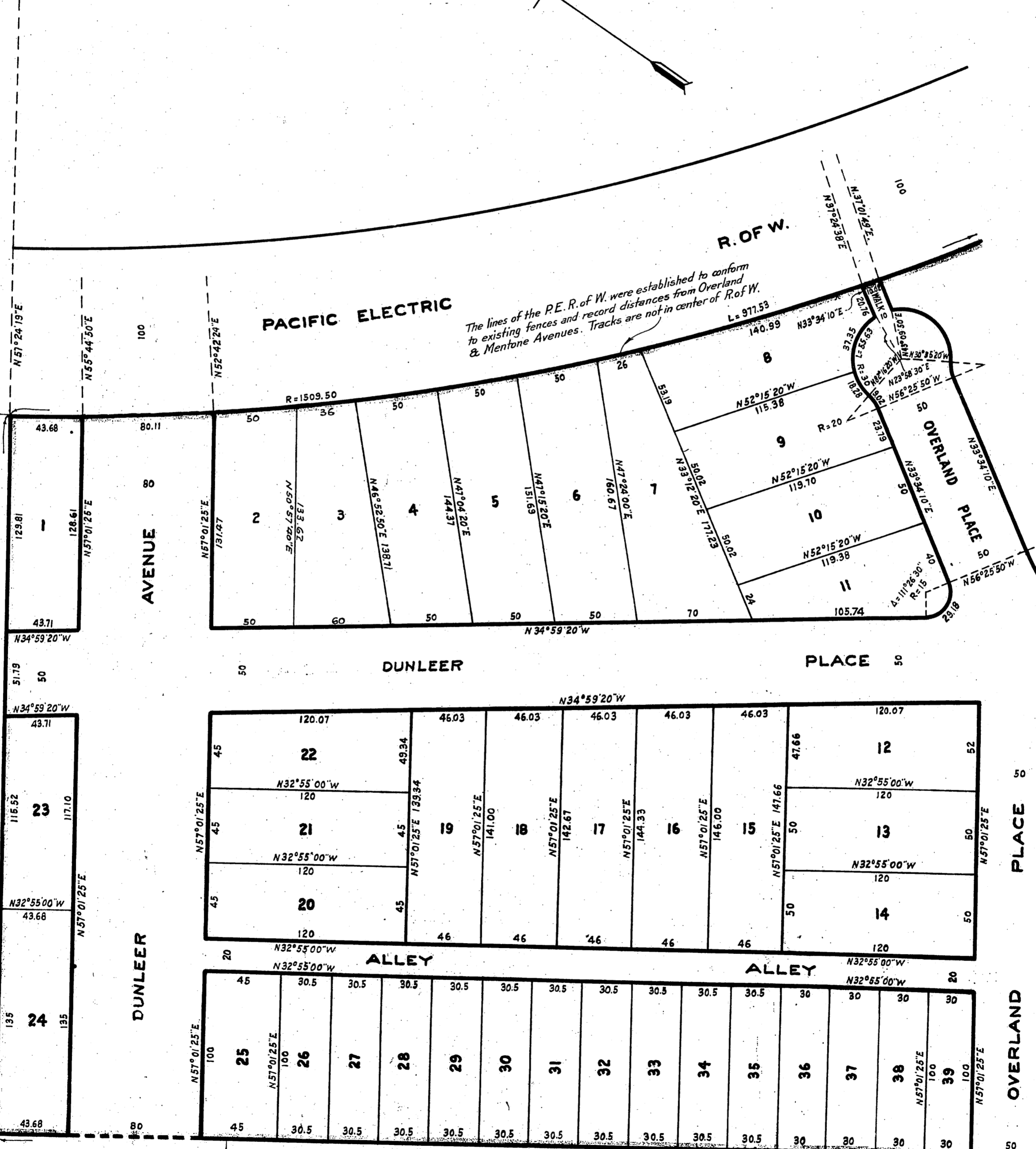
OVERLAND

OVERLAND

AVENUE

City Engineer's Center Line
CITY OF LOS ANGELES
COUNTY OF LOS ANGELES

BOUNDARY
LINE

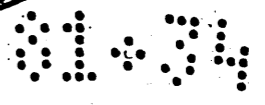


Fd. 2x3 Mast Wly. Cor. Block 13 of the Palms M.R. 21, 43-45.

City Engrs. Center Line

TRACT No 7316

DEC 14 1923
29 4 PM
81
34
map



*Victor ...
Free Cashier*

PACIFIC ELECTRIC

The lines of the P.E. R. of W. were established to conform to existing fences and record distances from Overland & Mentone Avenues. Tracks are not in center of R. of W.

R. OF W.

OVERLAND PLACE

MENTONE PLACE

MENTONE PLACE

OVERLAND PLACE

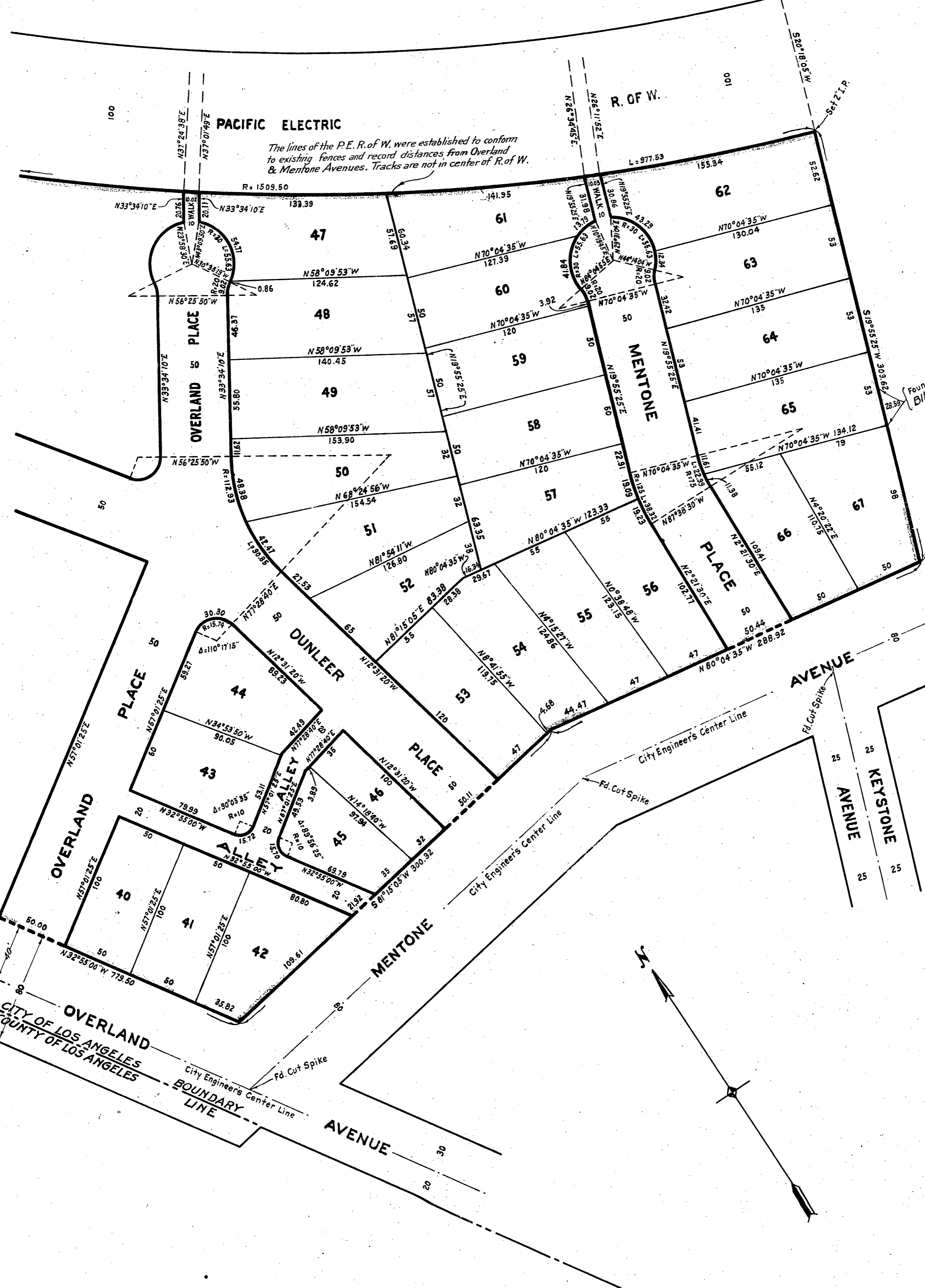
DUNLEER PLACE

ALLEY

MENTONE AVENUE

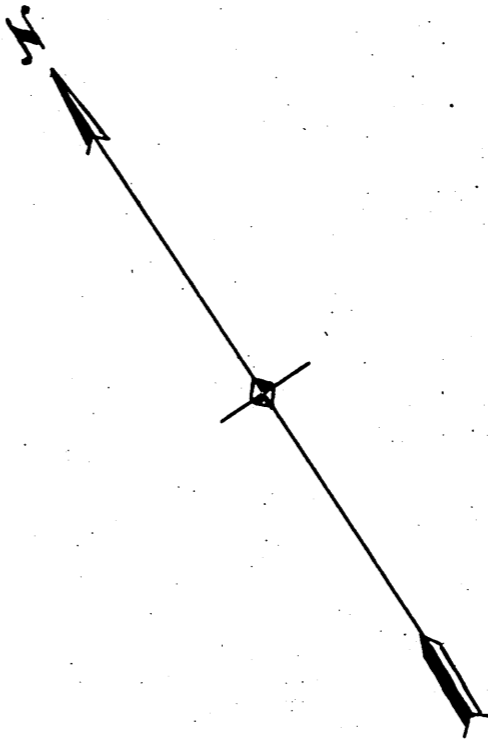
AVENUE

KEYSTONE AVENUE



Found old 2x2s on E. Line Lot 1 Blk. 11, The Palms, M.R. 21-43, 45

Set 2' I.P. Fd. old 2x2 on E. line Lot 1, Blk. 11 The Palms, M.R. 21, 43-45



CITY OF LOS ANGELES
COUNTY OF LOS ANGELES

City Engineer's Center Line
BOUNDARY LINE

AVENUE