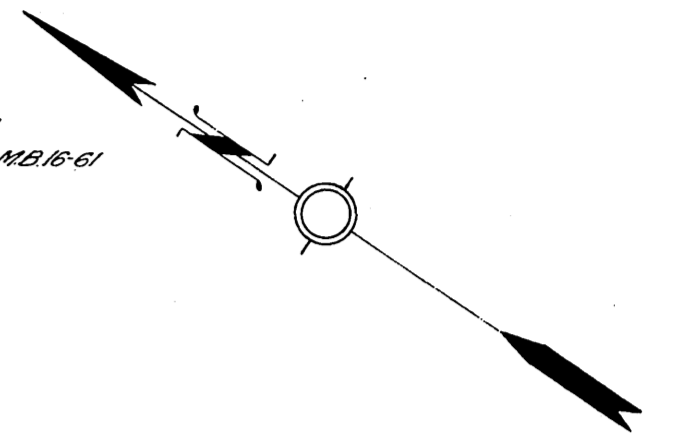


TRACT No 7156

Scale 1" = 100'

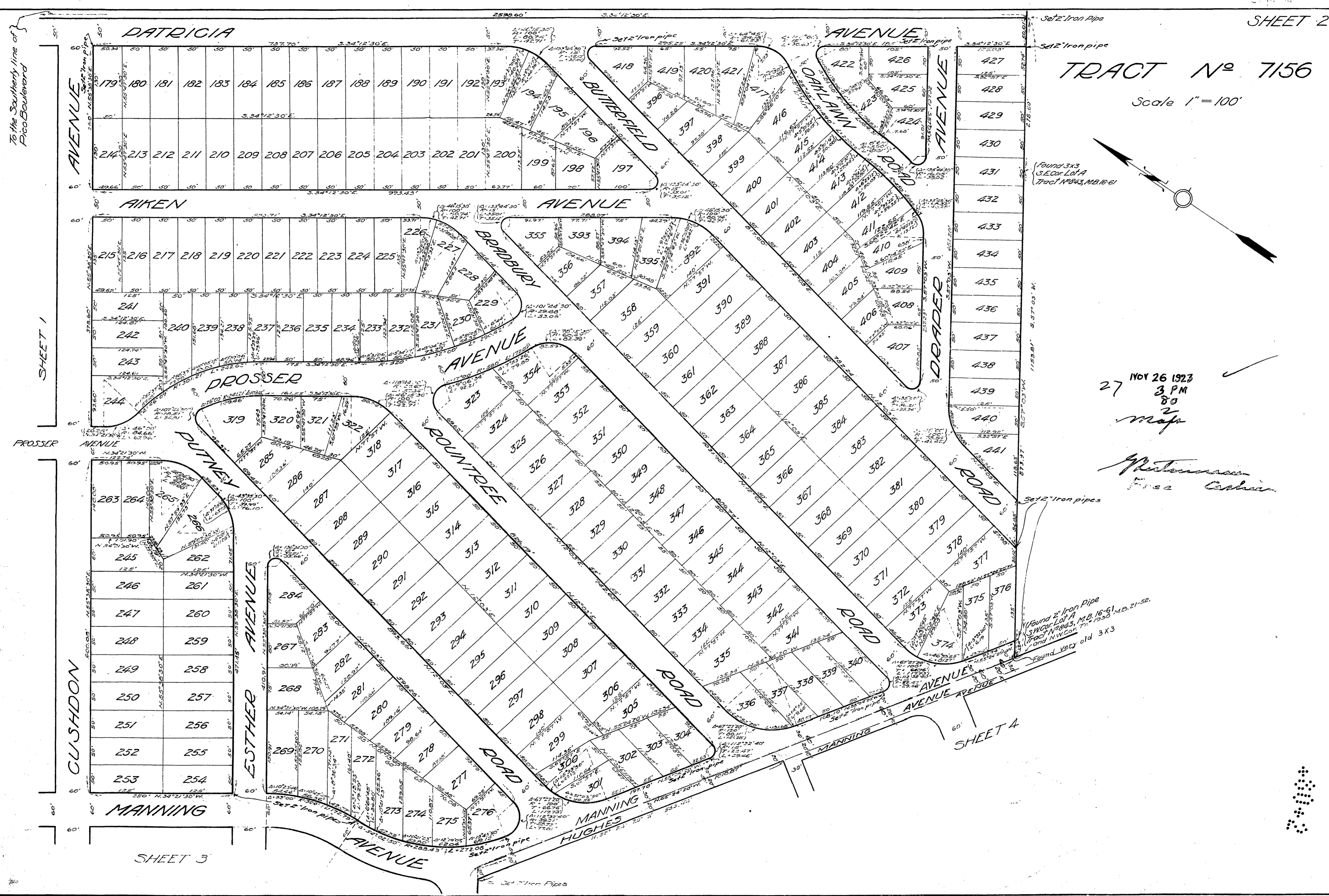


Found 3x3 S.E. Cor. Lot A Tract No 843, M.B. 16-61

NOV 26 1923
3 PM
80
2 maps

W. H. ...
Free Copy

Found 2" Iron Pipe S.W. Cor. Lot A Tract No 843, M.B. 16-61, M.B. 21-52, and N.W. Cor. and Found very old 3x3



To the Southern line of Pico Boulevard

SHEET 1

PROSSER AVENUE

GLUSHADON AVENUE

SHEET 3

SHEET 4

TRACT NO 7156

Scale 1"=100'

MANNING

HUGHES AVENUE

BRADBURY ROAD

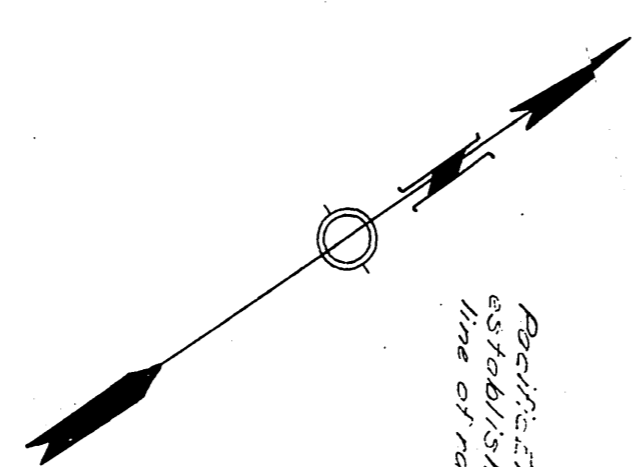
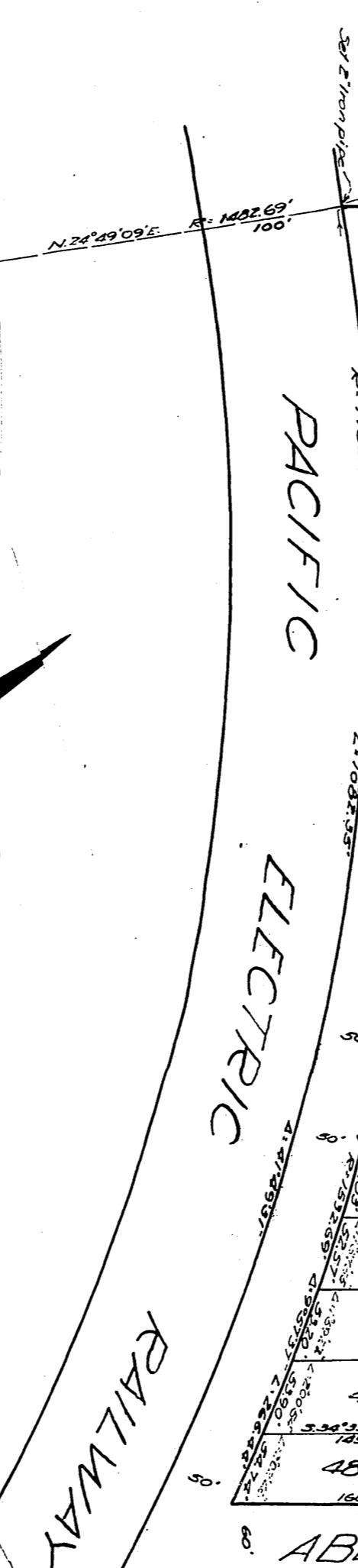
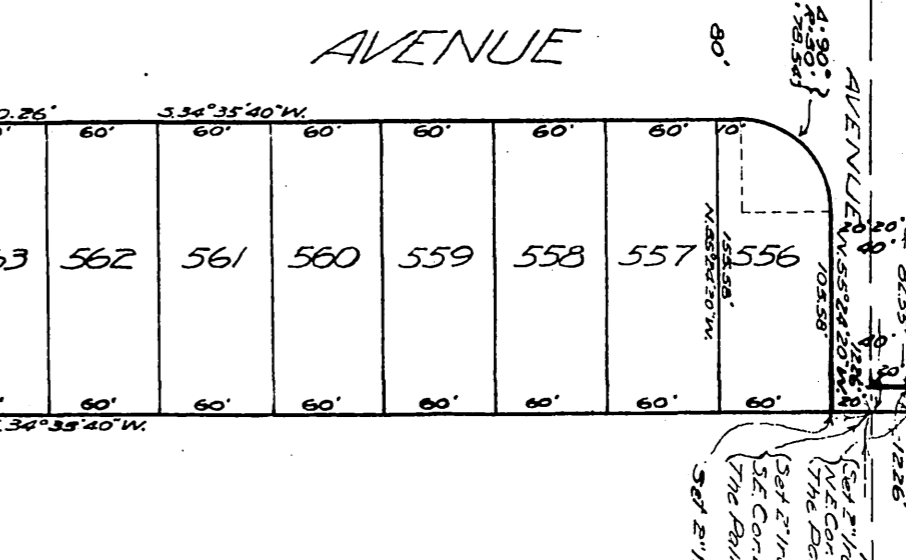
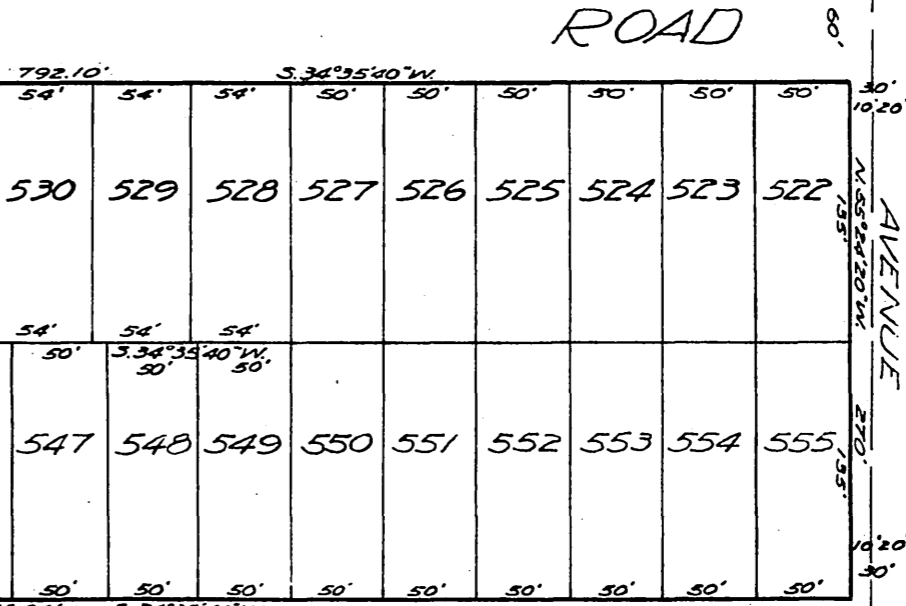
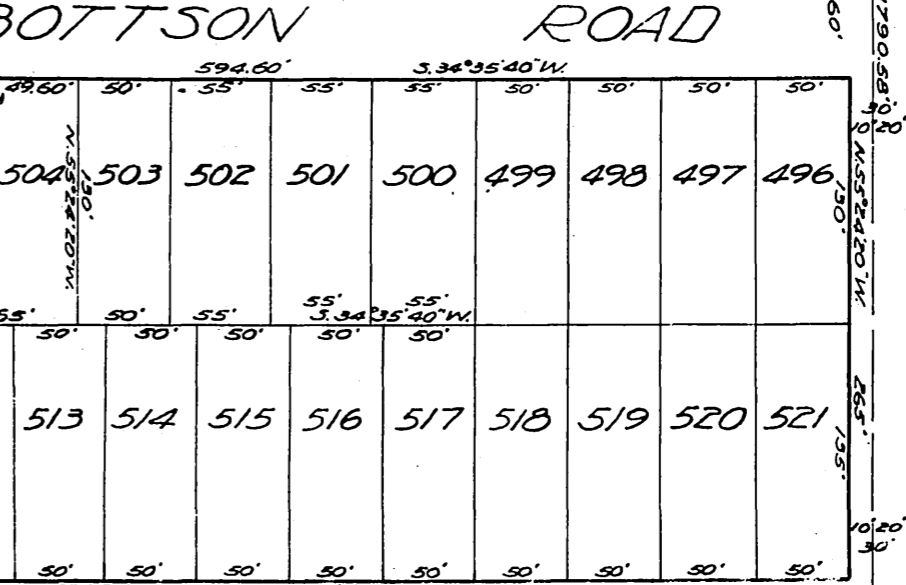
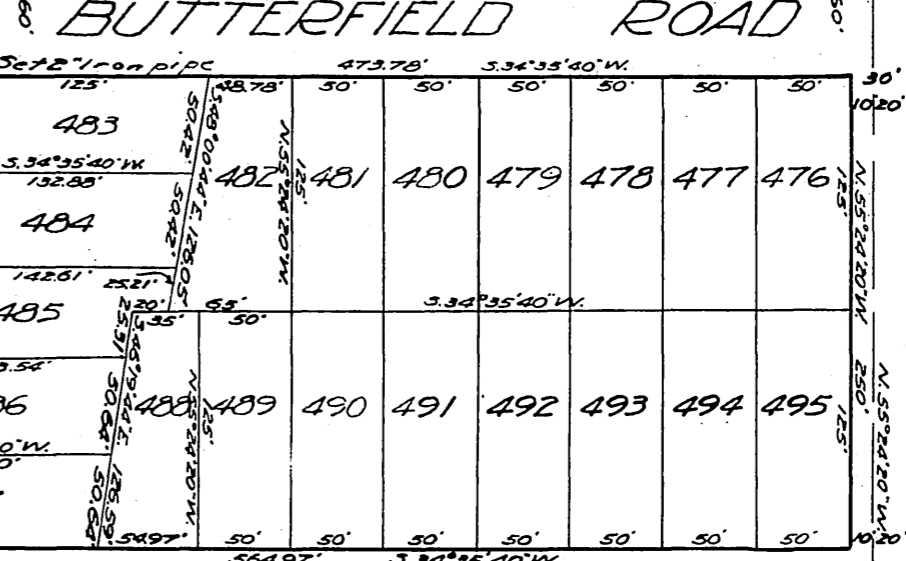
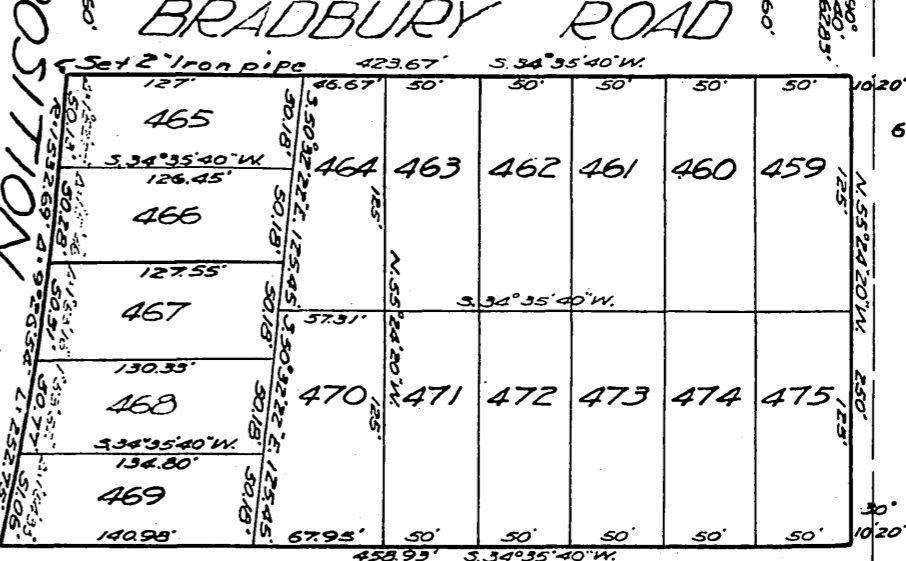
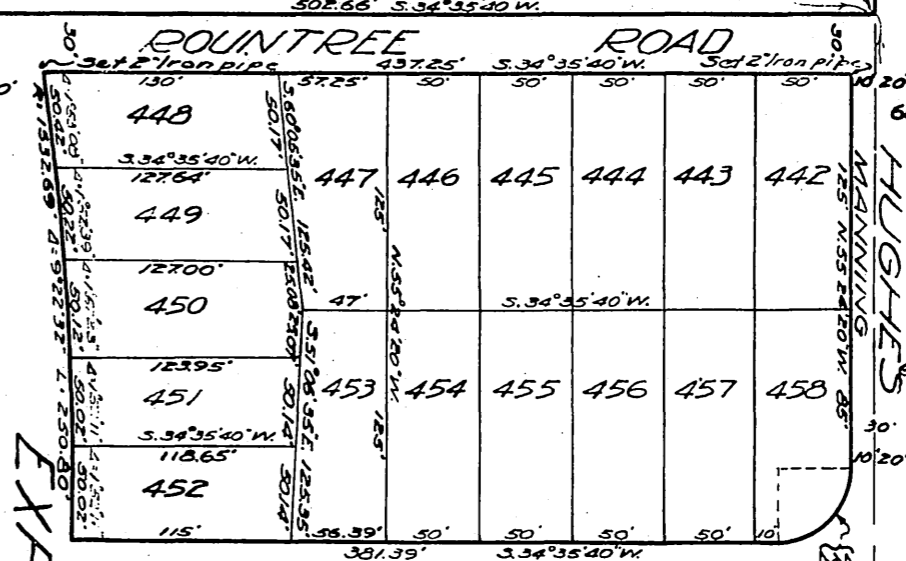
BUTTERFIELD ROAD

ABBOTTSON ROAD

CLARKSON ROAD

DUNLEER AVENUE

AVENUE

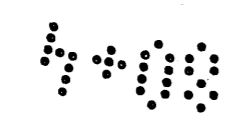


Pacific Electric Railway Co's Right of Way established by existing fence line. Center line of rails not on center line of right of way.

RIGHT OF WAY
BULEVARD
WAY

27 NOV 26 1913
3 PM
M
M

Set 2" Iron pipe
The Collins M&E 131
The Collins M&E 131
The Collins M&E 131
Set 2" Iron pipe
The Collins M&E 131
Set 2" Iron pipe



NOV 26 1923
27 3 PM
80
5
map

TRACT N° 7156

John A. Griffin
Free

I, Ben O. Badgley, do hereby certify that I am a Civil Engineer, and that this map consisting of five sheets correctly represents a survey made under my supervision Aug. and Sept. 1923, and that all the monuments shown hereon, actually exist and their positions are correctly shown.

The Hellman Commercial Trust and Savings Bank hereby certifies that it is the owner of or is interested in the land included within the subdivision shown on the annexed ^{map} and that it is the only person whose consent is necessary to pass a clear title to said land and it hereby dedicates to the public use the alleys, avenues, and roads shown on said map within said subdivision and consents to the making of said map and subdivision as shown within the colored boundary lines.

Hellman Commercial Trust and Savings Bank
By *[Signature]*
Vice-President
By *[Signature]*
Secretary

State of California } ss. On this 24th day of October in the year one thousand
County of Los Angeles } nine hundred and twenty-three before me *[Signature]* a Notary Public in
and for said County of Los Angeles, State of California, residing therein,
duly commissioned and sworn, personally appeared Ben O. Badgley
known to me to be the person whose name is subscribed to the within
instrument and acknowledged to me that he executed the same. In
witness whereof, I have hereunto set my hand and affixed my official
seal the day and year in this certificate first above written.

State of California } ss. On this 24th day of October the year one thousand
County of Los Angeles } nine hundred and twenty-three before me *[Signature]* a Notary Public
in and for said County of Los Angeles, State of California, residing therein,
duly commissioned and sworn, personally appeared *[Signature]* known
to me to be the Vice-President and *[Signature]* known to me to be the
Secretary of the Hellman Commercial Trust and Savings Bank, the
corporation that executed the within and foregoing instrument, and
known to me to be the persons who executed the within instrument
on behalf of the corporation therein named and acknowledged to me that
such corporation executed the same.

Notary Public in and for said County and State.

Witness my hand and official seal the day and year in this certificate first
above written.
[Signature]
Notary Public in and for said County and State.

TITLE INSURANCE AND TRUST COMPANY
702346 OCTOBER 23rd 23
HELLMAN
COMMERCIAL TRUST AND SAVINGS BANK
party
JOHN A. GRIFFIN

City
2 Nov 23
[Signature]

TRACT NO 7156

JOHN A. GRIFFIN 25th SEPTEMBER 3

Nov 26, 1923
[Signature]